

Ajanta

Handbook of the Paintings

1

DIETER SCHLINGLOFF

Narrative Wall-paintings

Vol. III
Plates

Ajanta

Handbook of the Paintings

1

Dieter Schlingloff

Narrative Wall-paintings

Vol. III
Plates



Indira Gandhi National Centre for the Arts
New Delhi



Aryan Books International
New Delhi

AJANTA
Handbook of the Paintings

ISBN: 978-81-7305-455-6 (Vol. III)
978-81-7305-456-3 (Set)

© Indira Gandhi National Centre for the Arts, New Delhi

Licensed Edition with permission from Otto Harrassowitz Publishing Company, Wiesbanden@Otto Harrassowitz GmbH & Co. KG, Weisbaden, 2000.

First Published in 2013 by:
Indira Gandhi National Centre for the Arts

Central Vista Mess, Janpath, New Delhi - 110 001 (India)
and

Aryan Books International

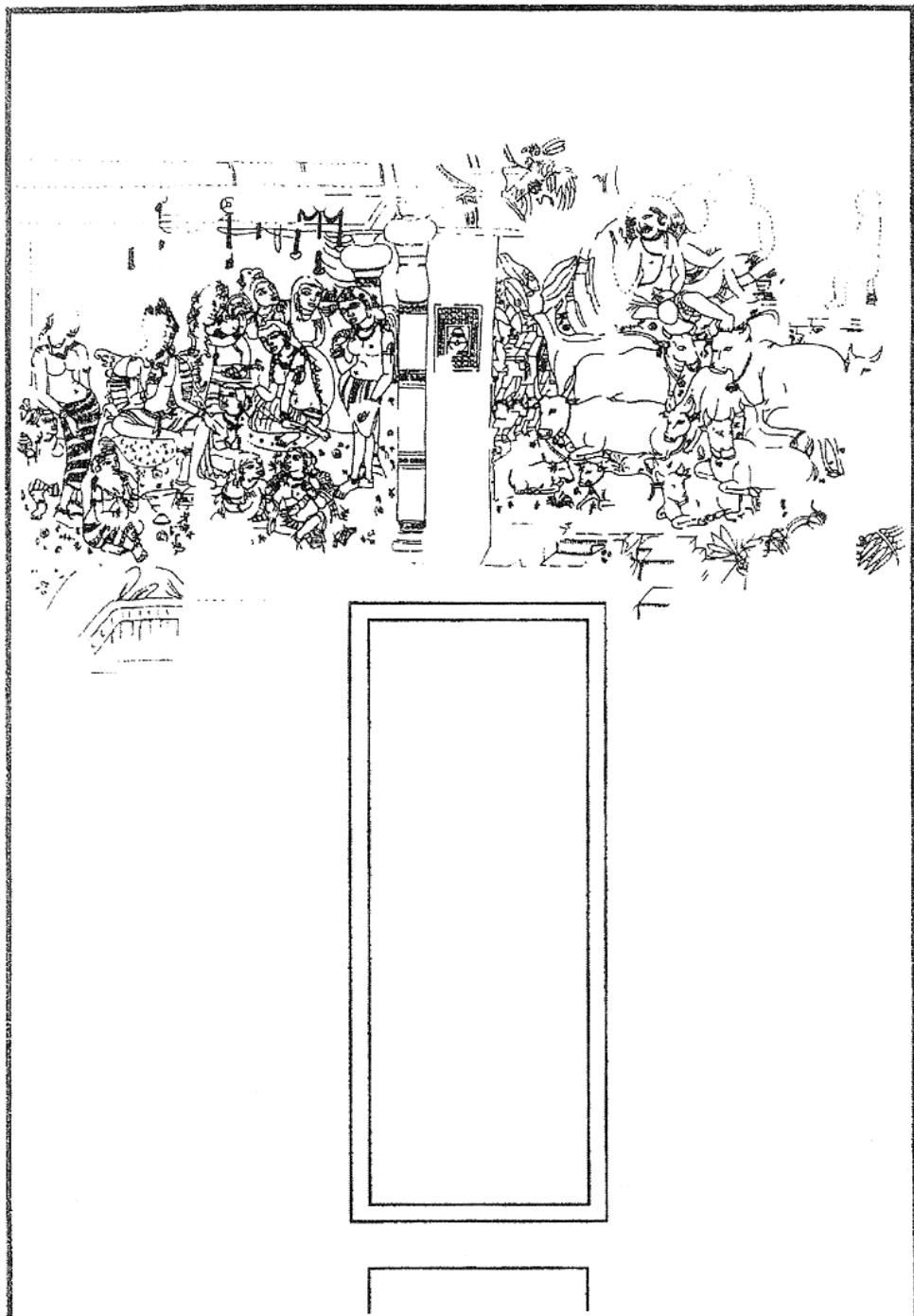
Pooja Apartments, 4B, Ansari Road, New Delhi-110 002 (India)
Tel: 23287589, 23255799; Fax: 91-11-23270385
E-mail: aryanbooks@gmail.com

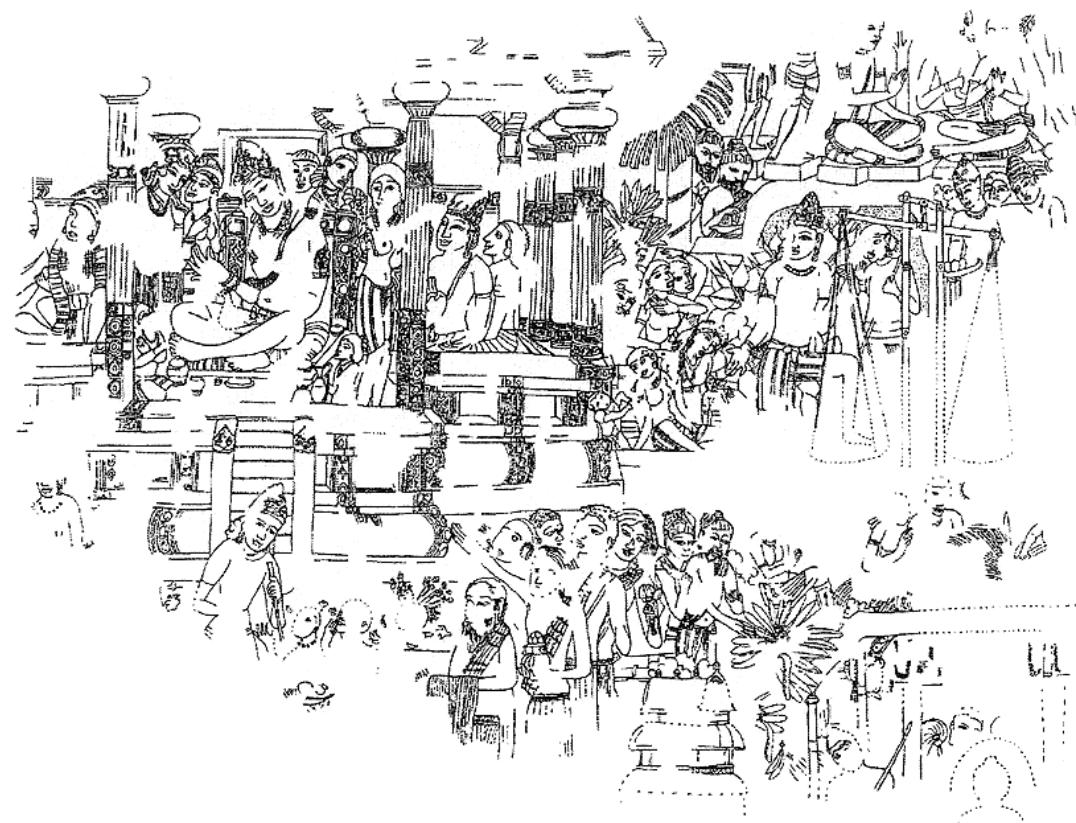
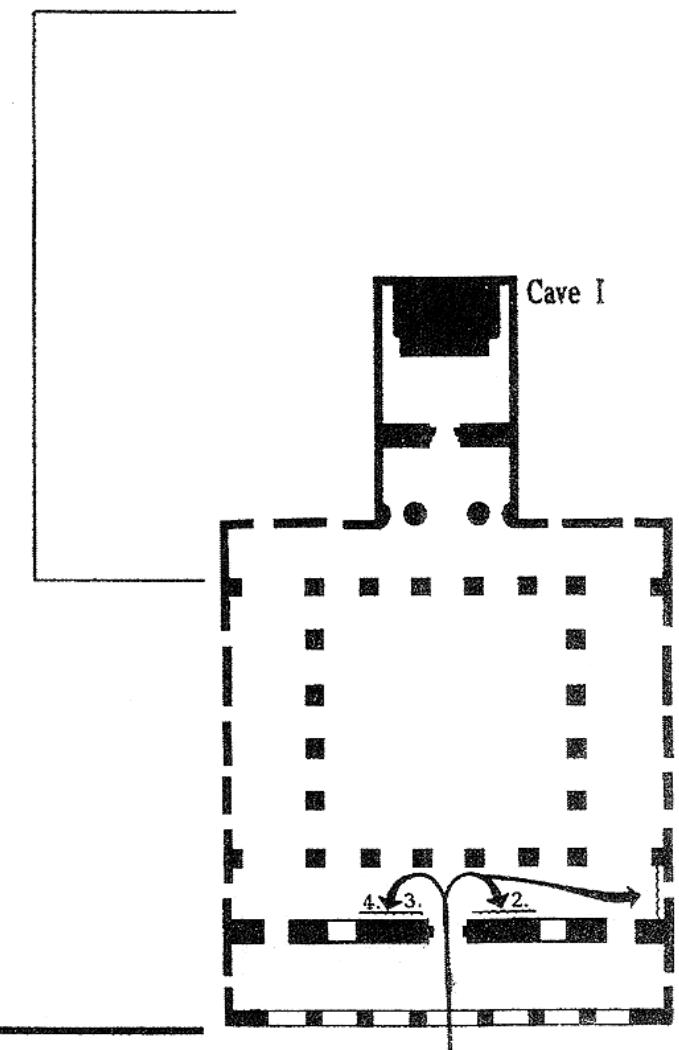
www.aryanbooks.co.in

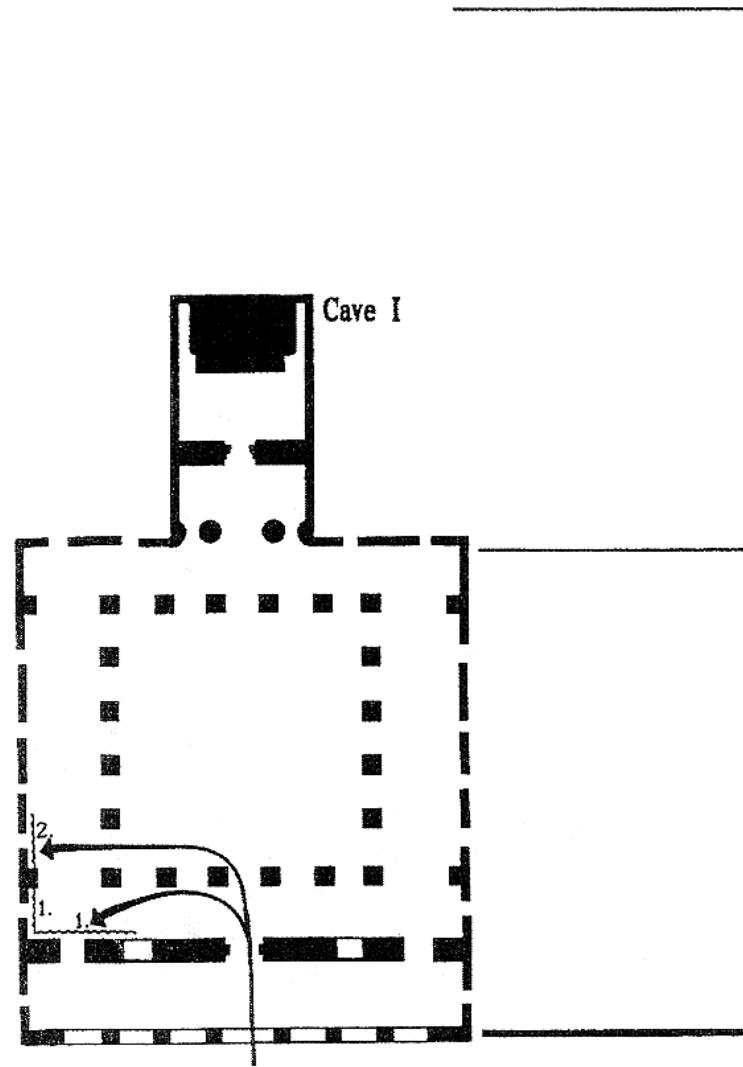
Computer Typeset and Printed in India at
ABI Prints & Publishing Co., New Delhi.

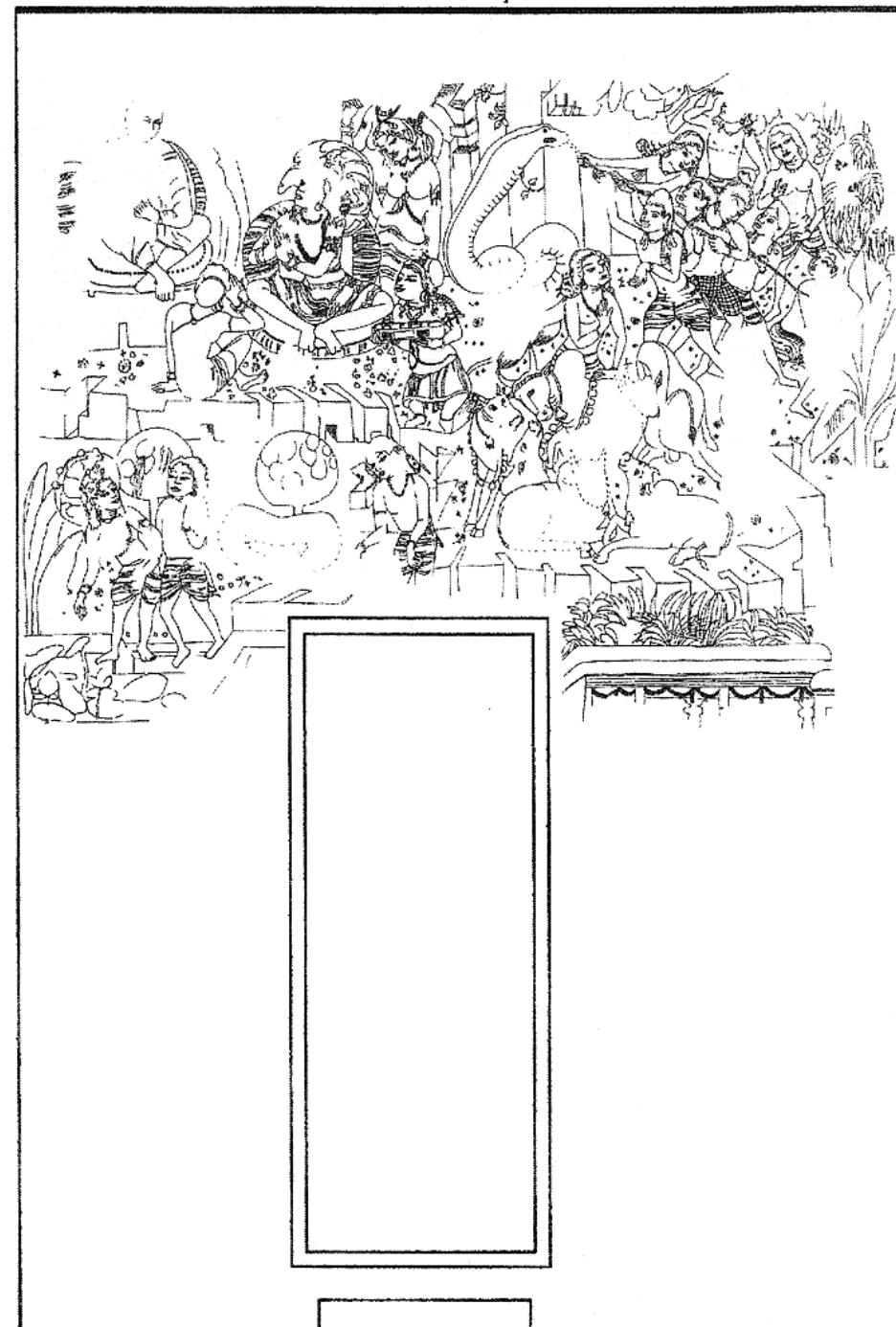
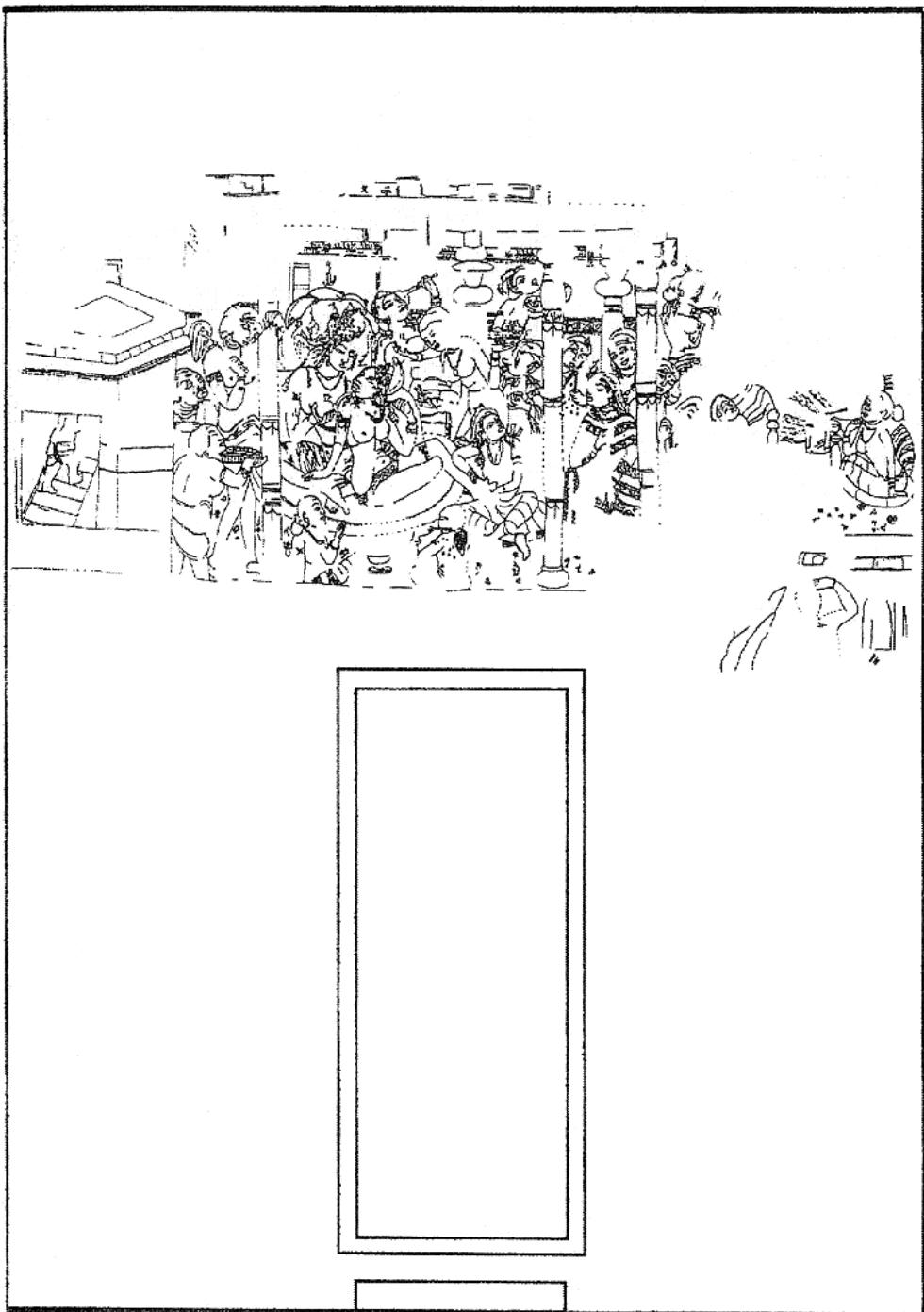
Case painting: Story of the Brahmin youth Śyāma on the back wall of Cave XVII. Restoration by Wiktor ZIN (No. 32, p. 145ff.)

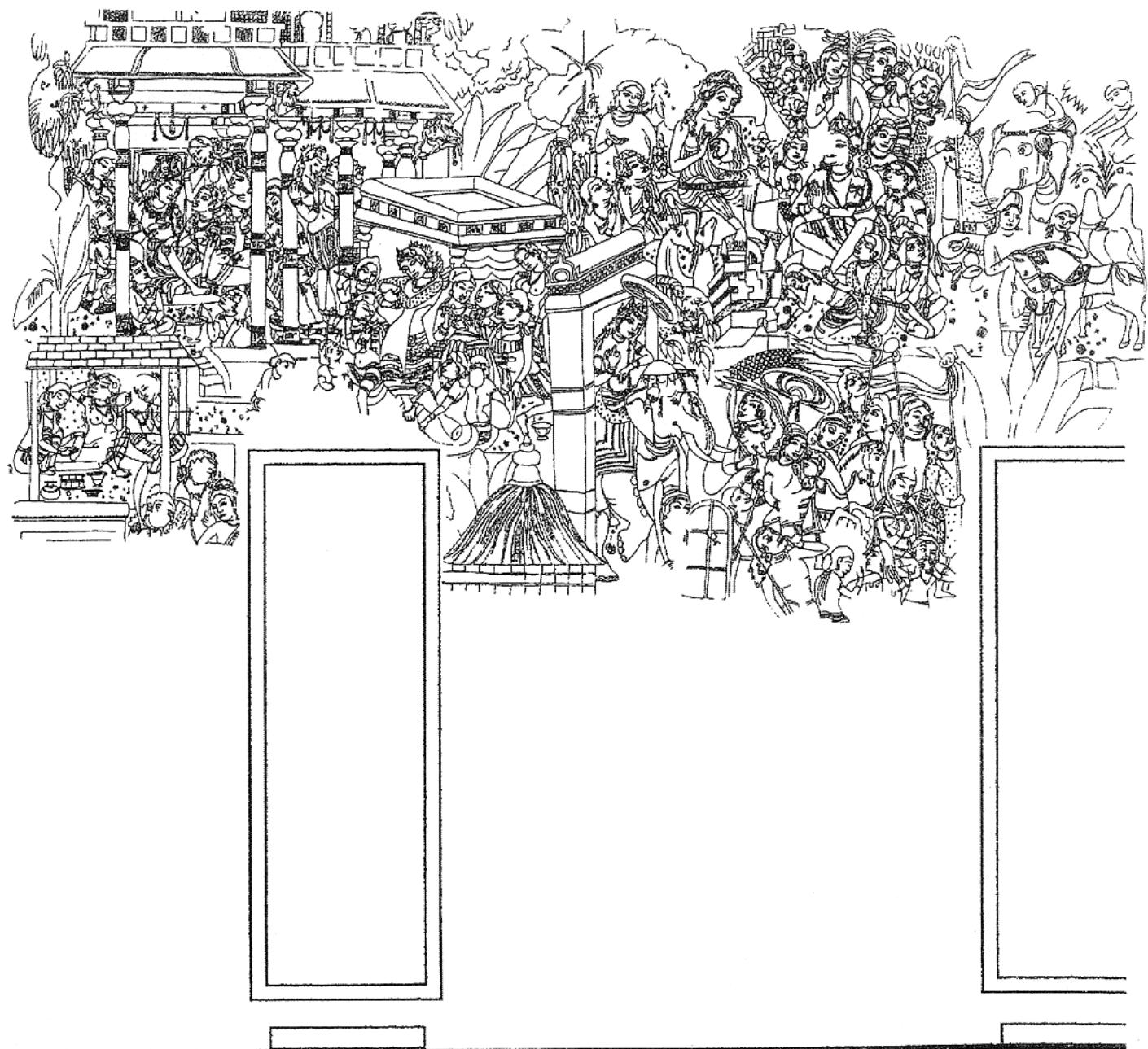
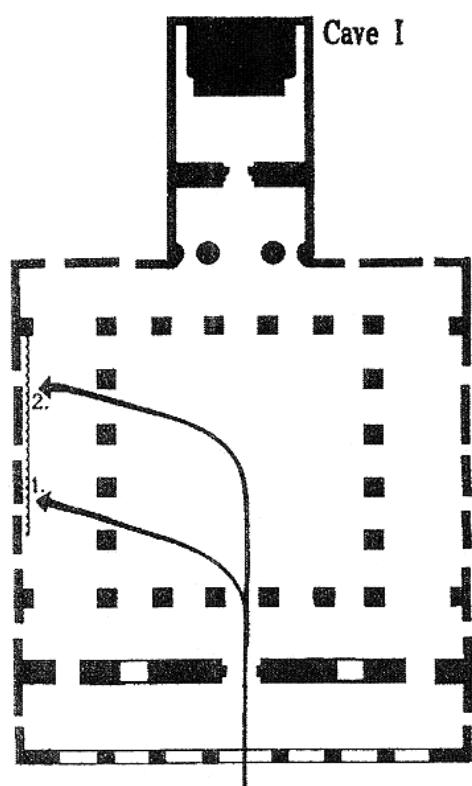
Publisher's Note: The typesetting and layout designing of these volumes have been done at the author's end. This edition may possibly have some printing imperfections and typographic errors. But owing to the importance of the work, we have chosen to print it as it is and make it available to the general readers as part of our commitment to promote such works.

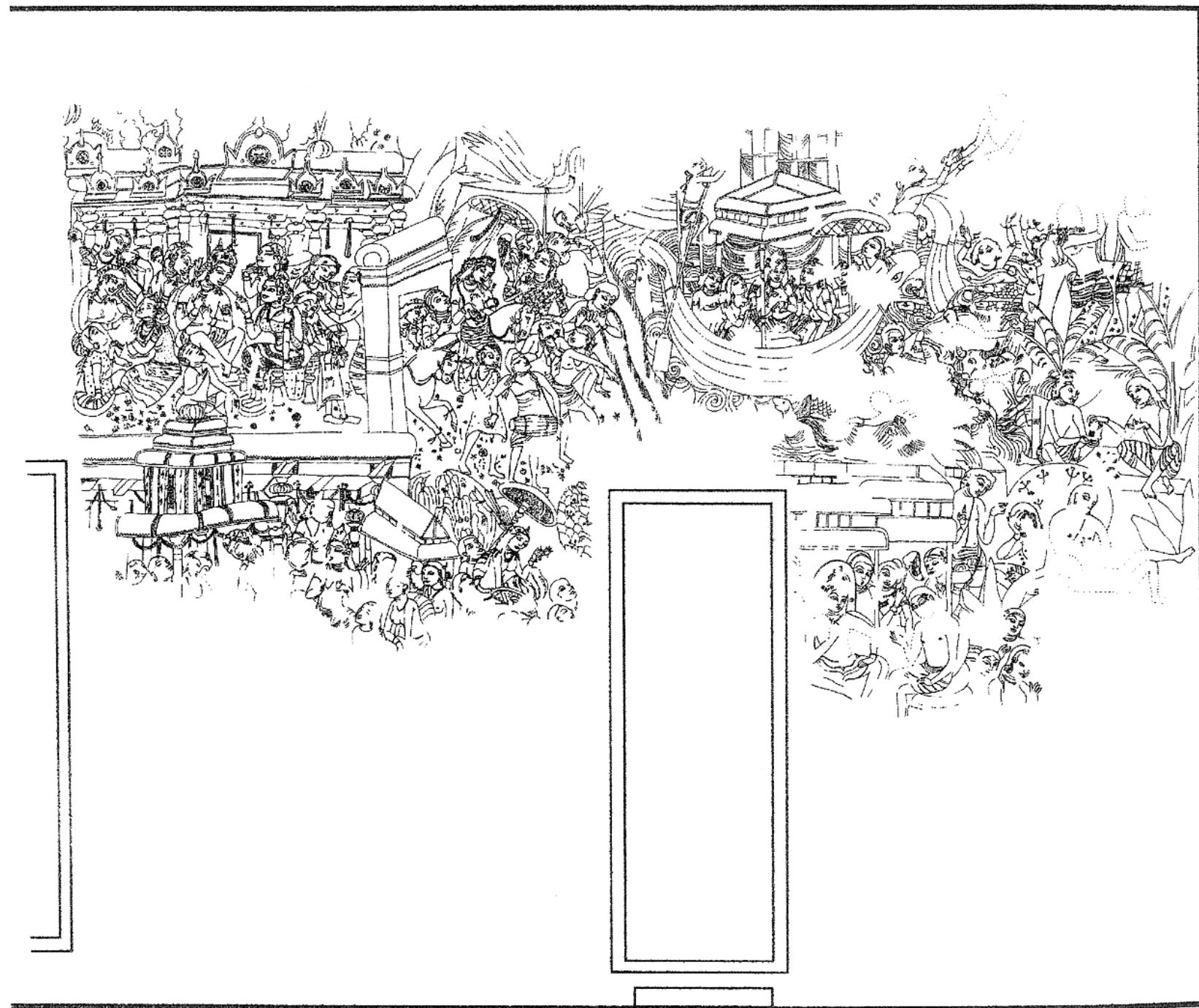
1. No.50 *Maitribala*2. No.44 *Mahāsudarśana*

3. No.46 *Śibi-Kapota*4. No.75 *Udrāyana*



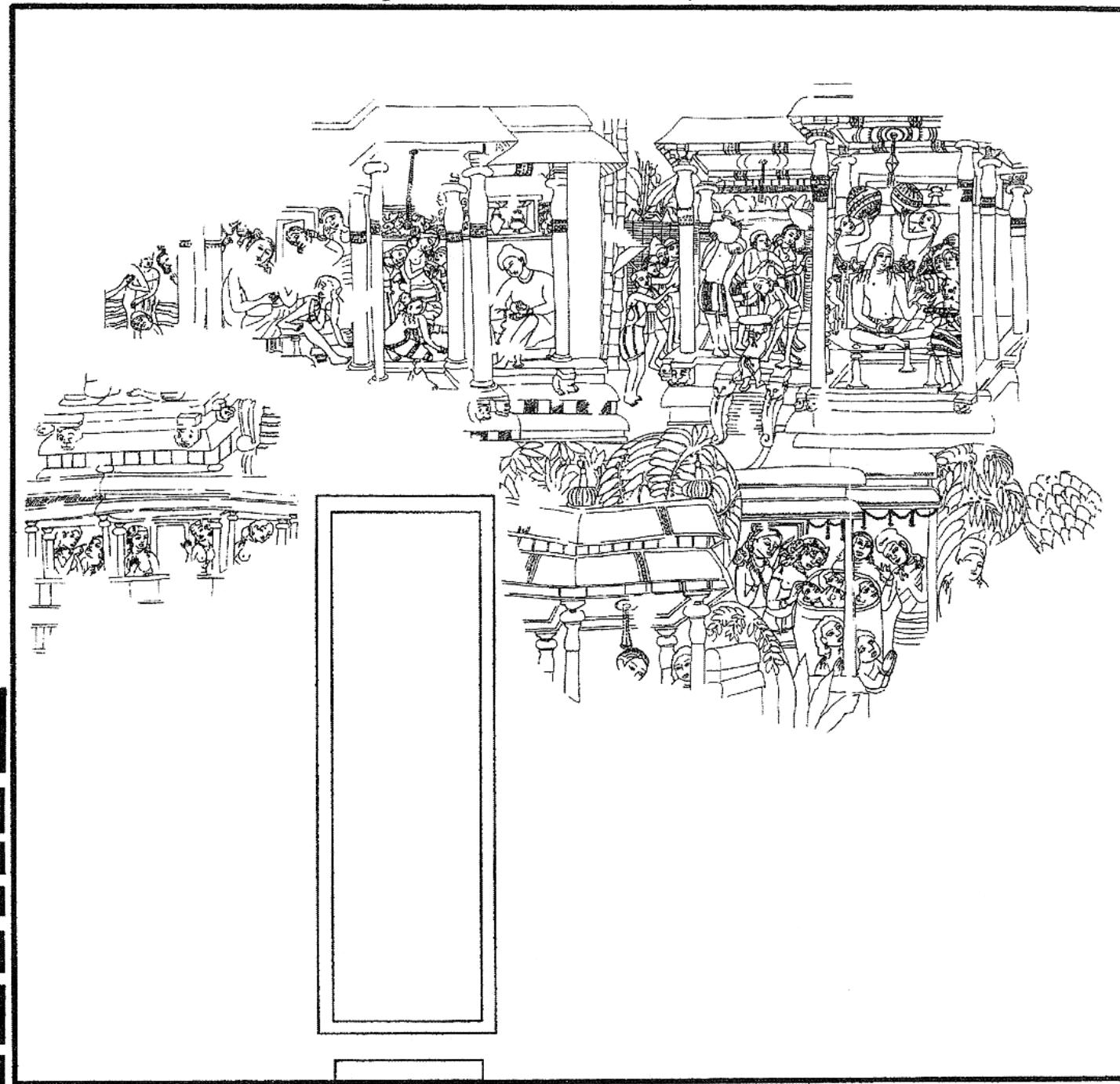
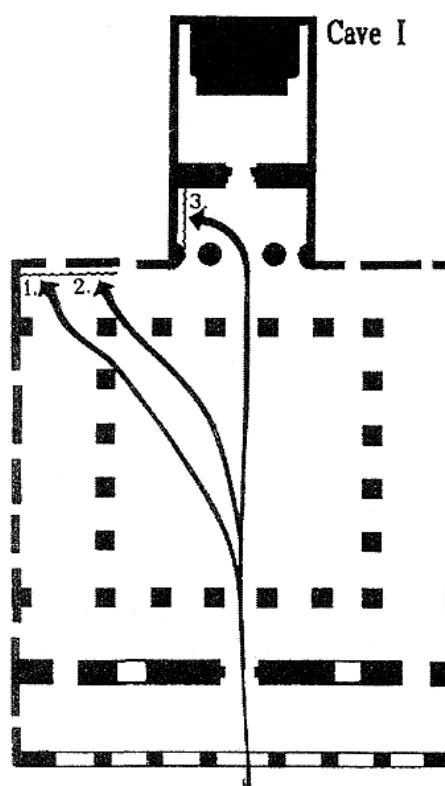
2. No.59 *Śāṅkhapāla*1. No.40 *Sudhana*



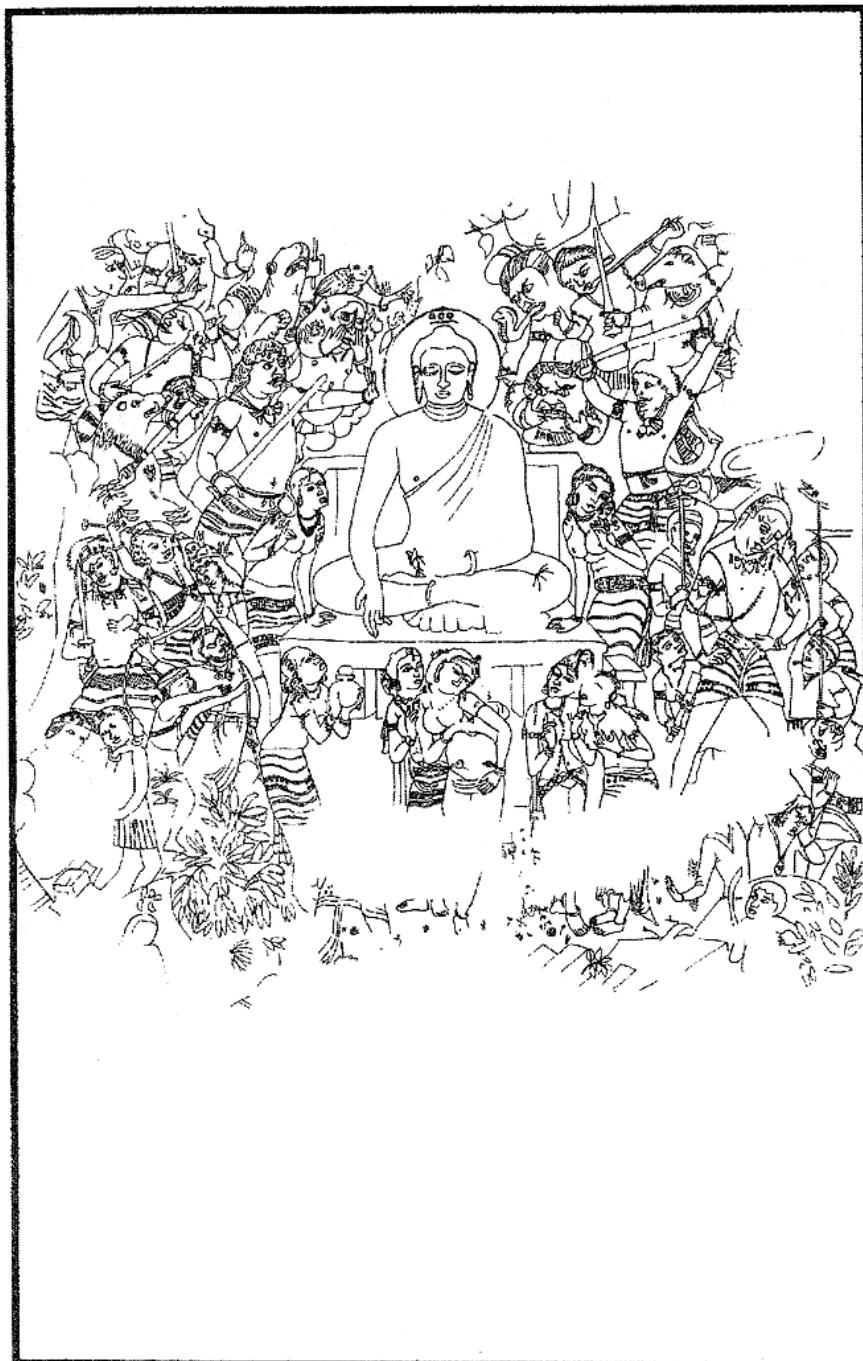
2. No.41 *Kalyāṇakārīn*

1. No.74 Sumāgadhbā

2. No.38 Mahoṣadha



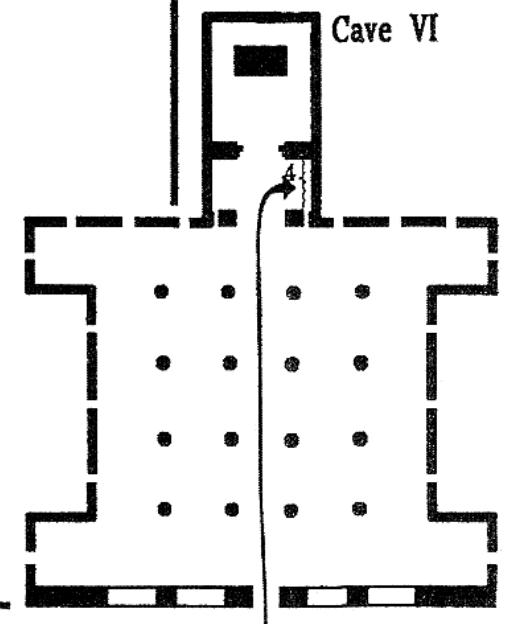
3. No.80 Māravijaya

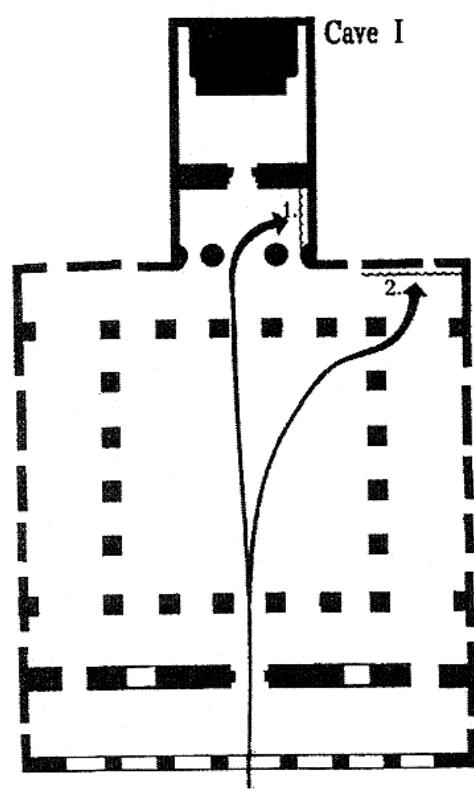
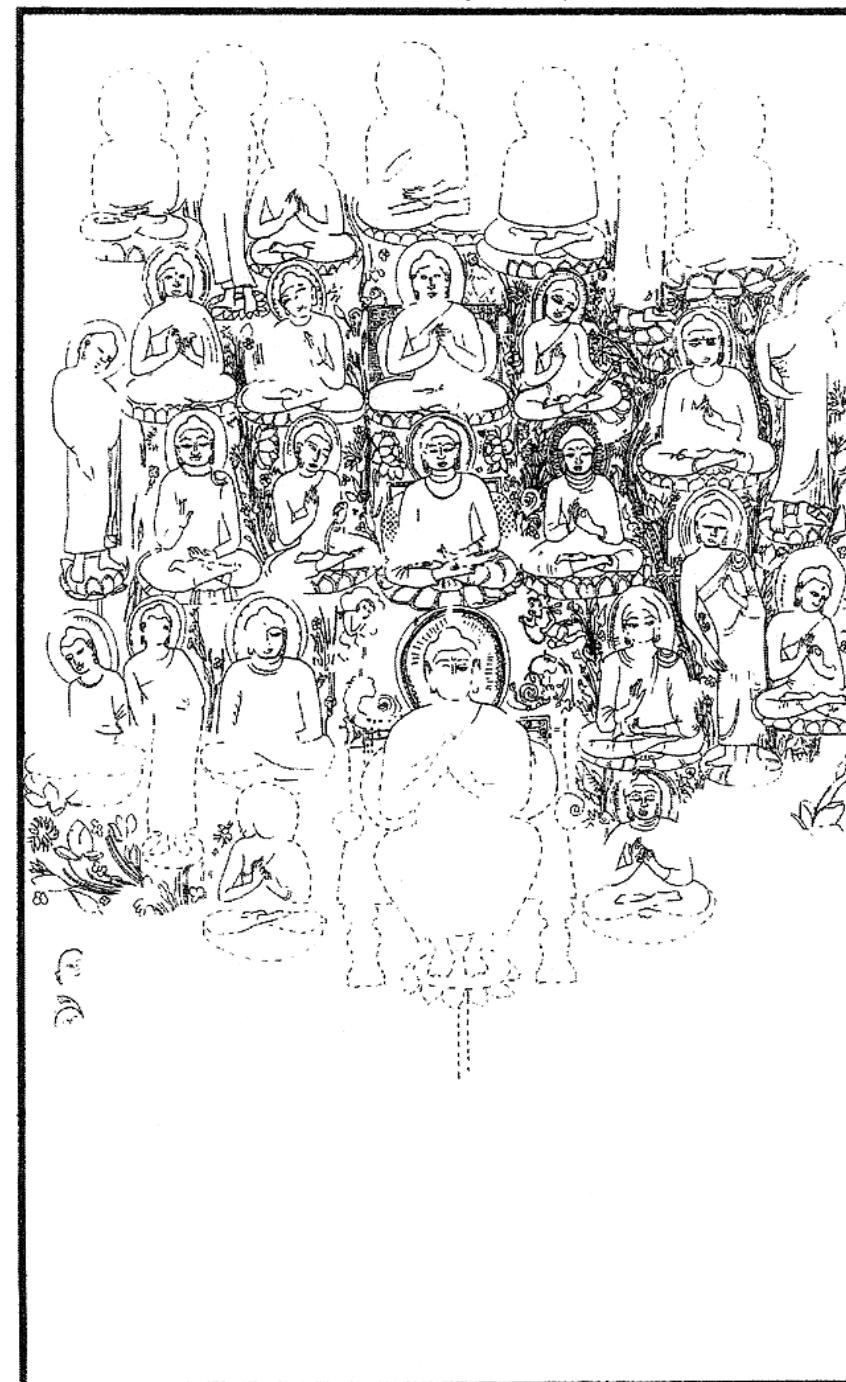


4. No.81 Māravijaya

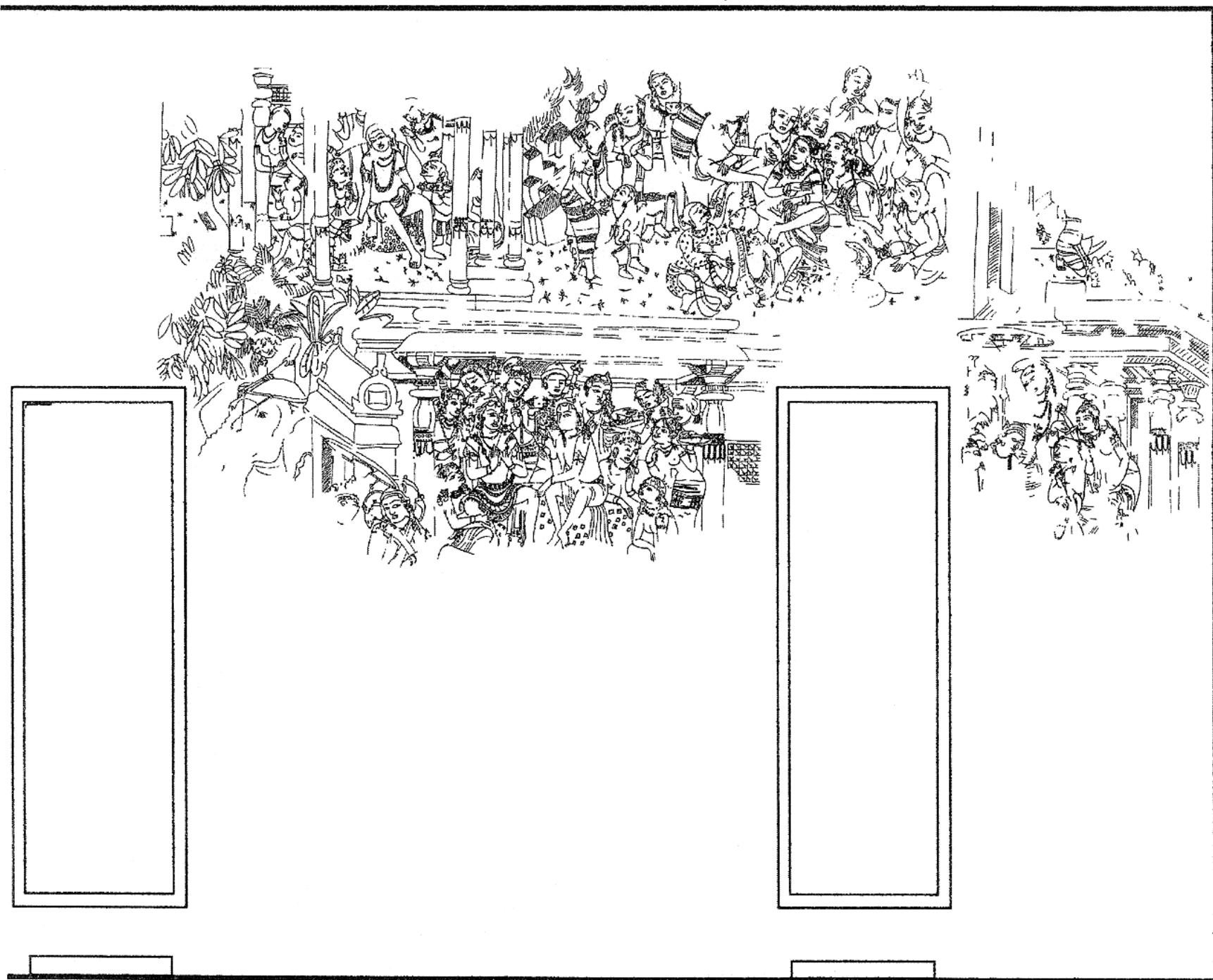


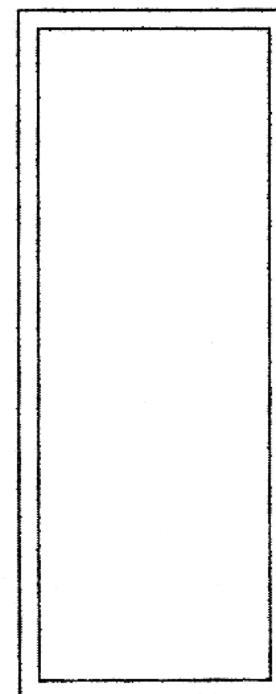
Cave VI



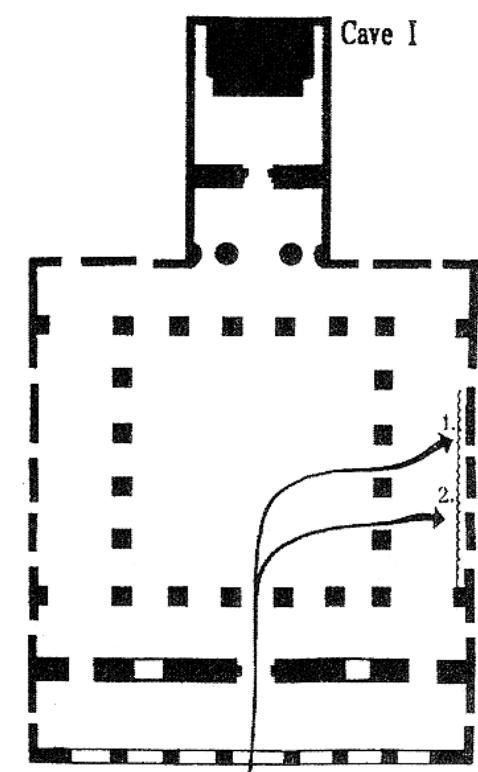
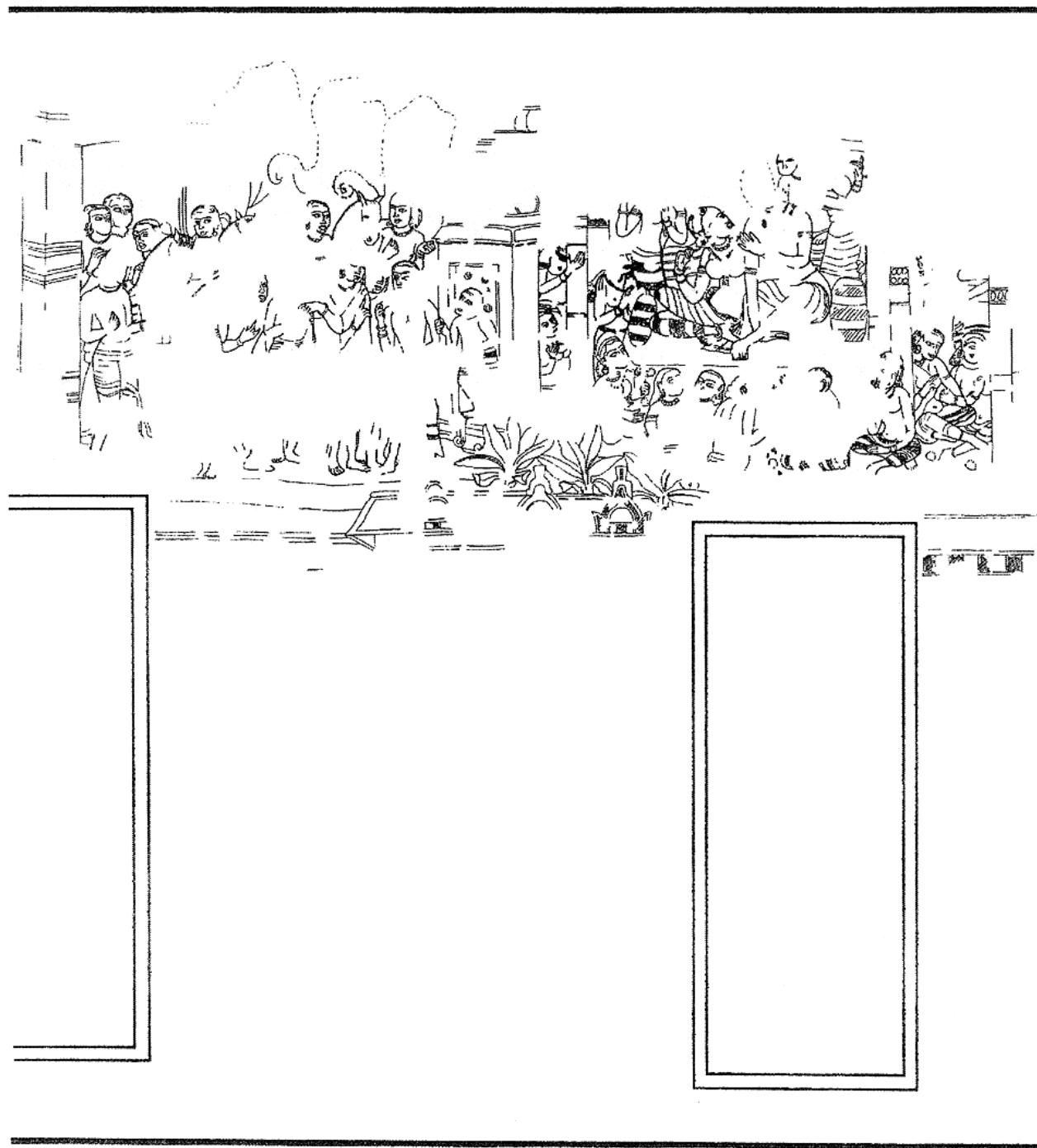
1. No.88 *Mahāprātihārya*

2. No.60 Campaka

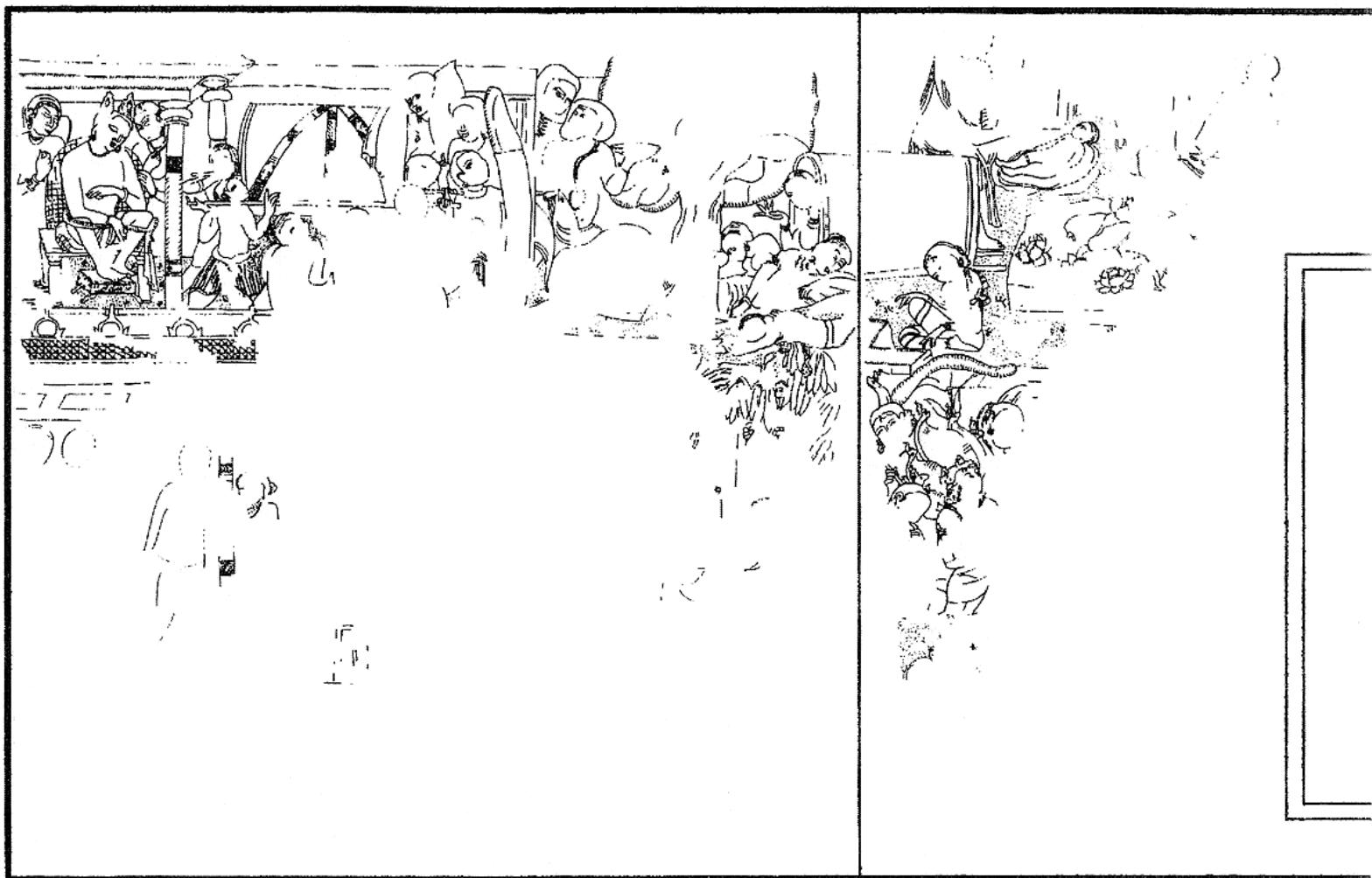
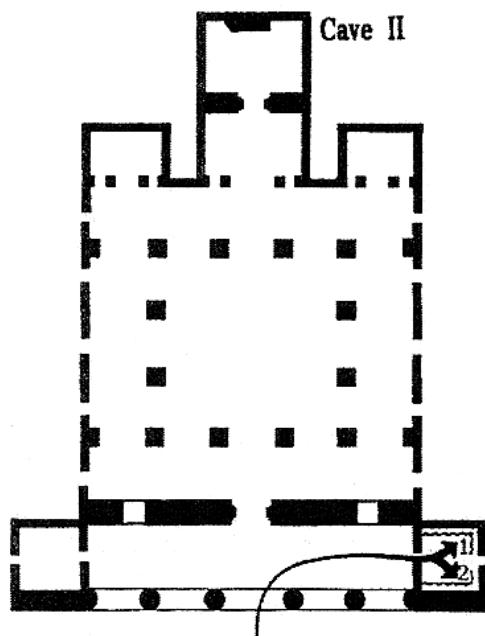


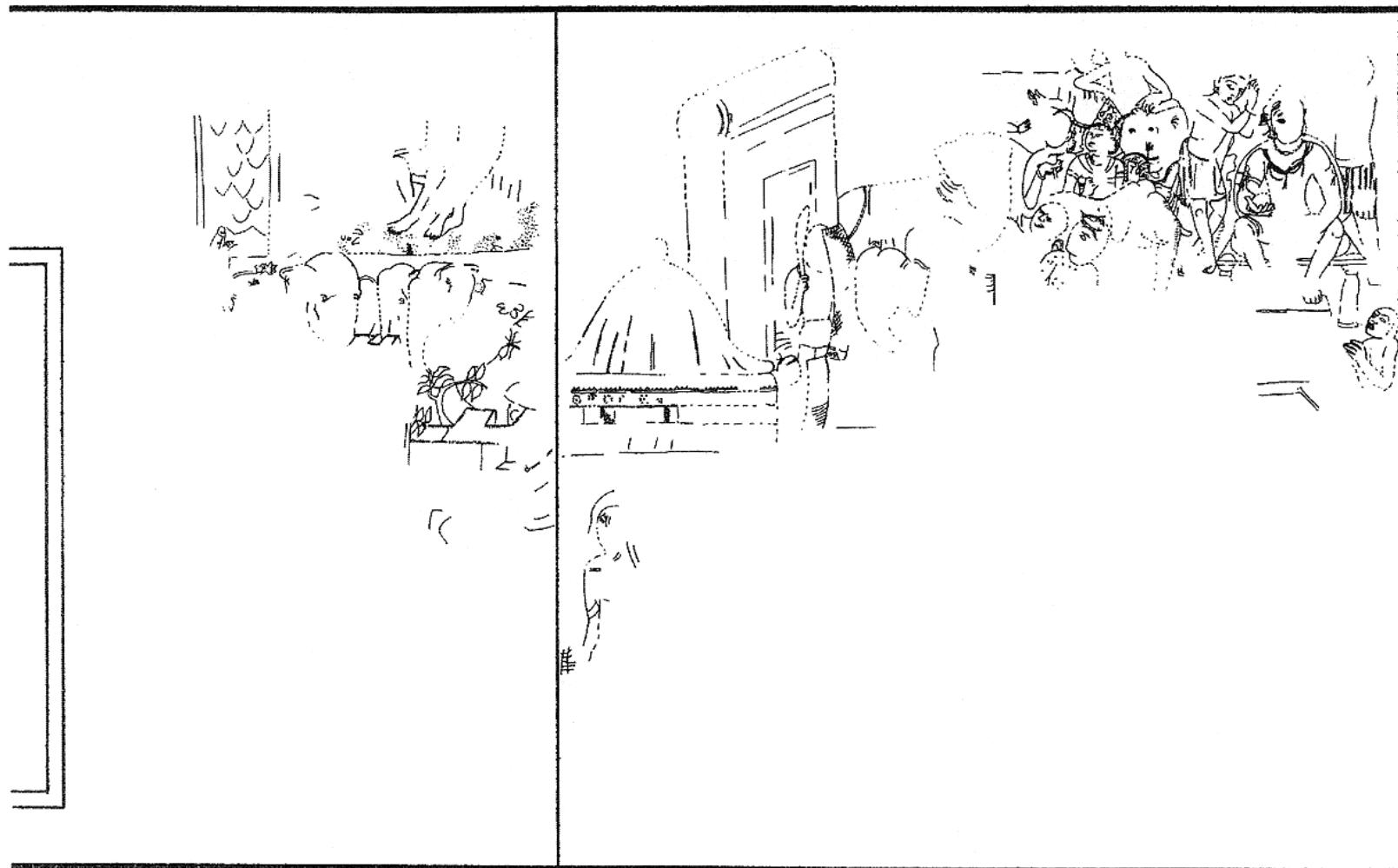
1. No.76 *Nāgakumāra*2. No.53 *Prabhāsa*

2. No.53 Prabhāsa



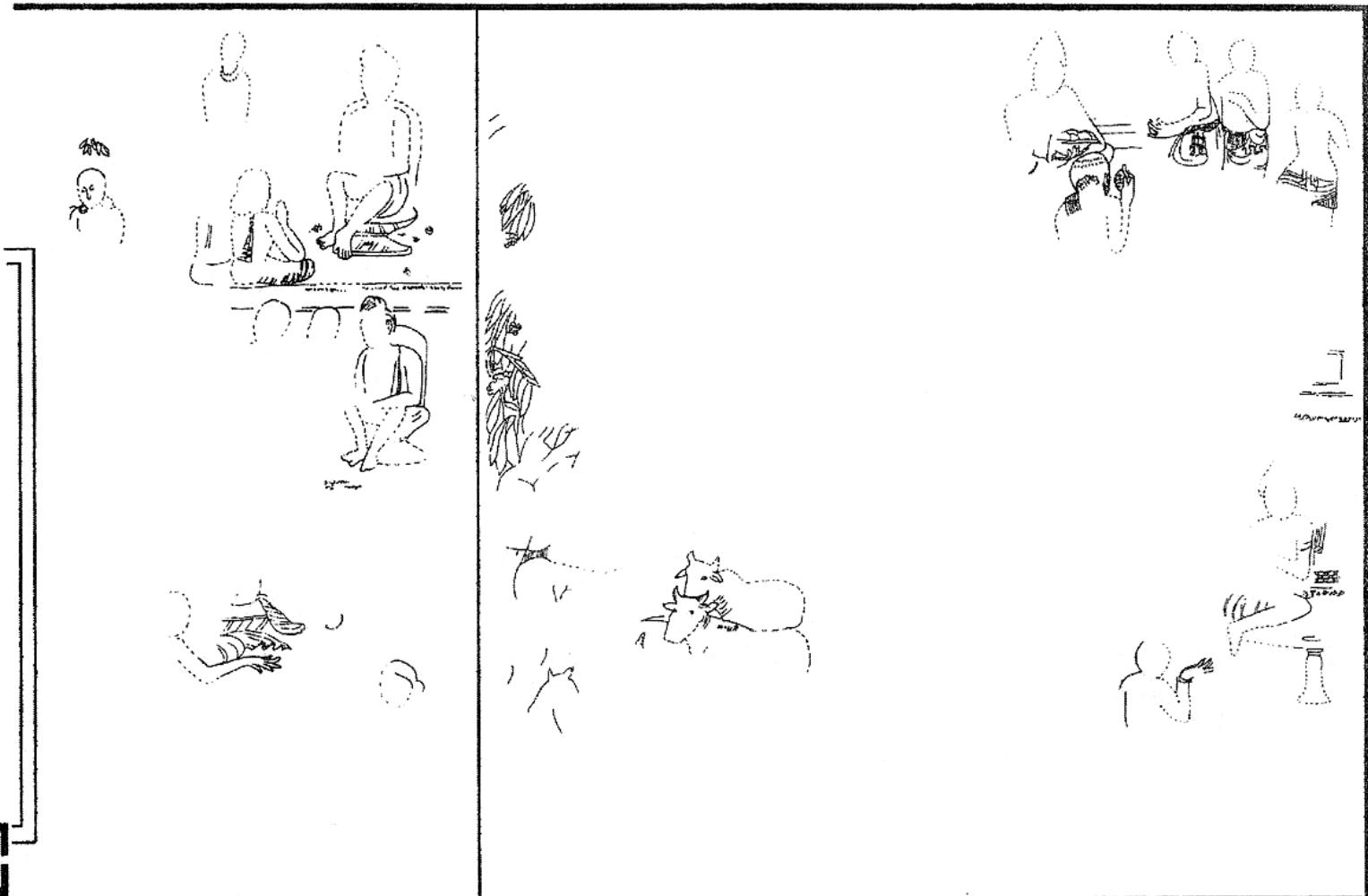
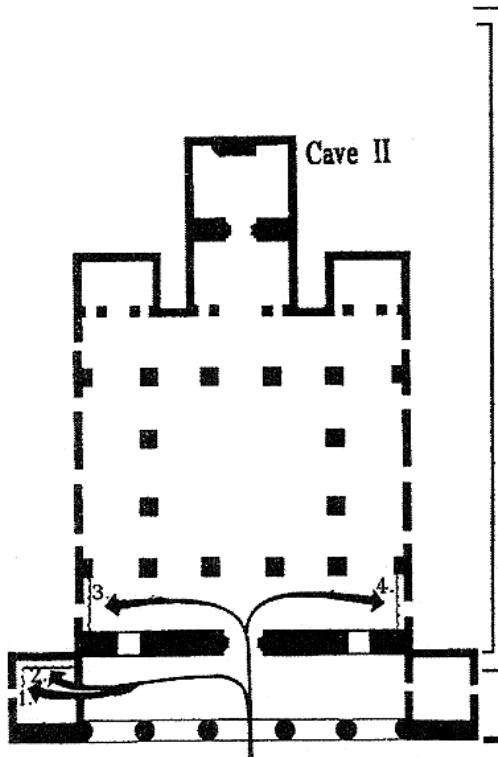
1. No.61 Bhūridatta

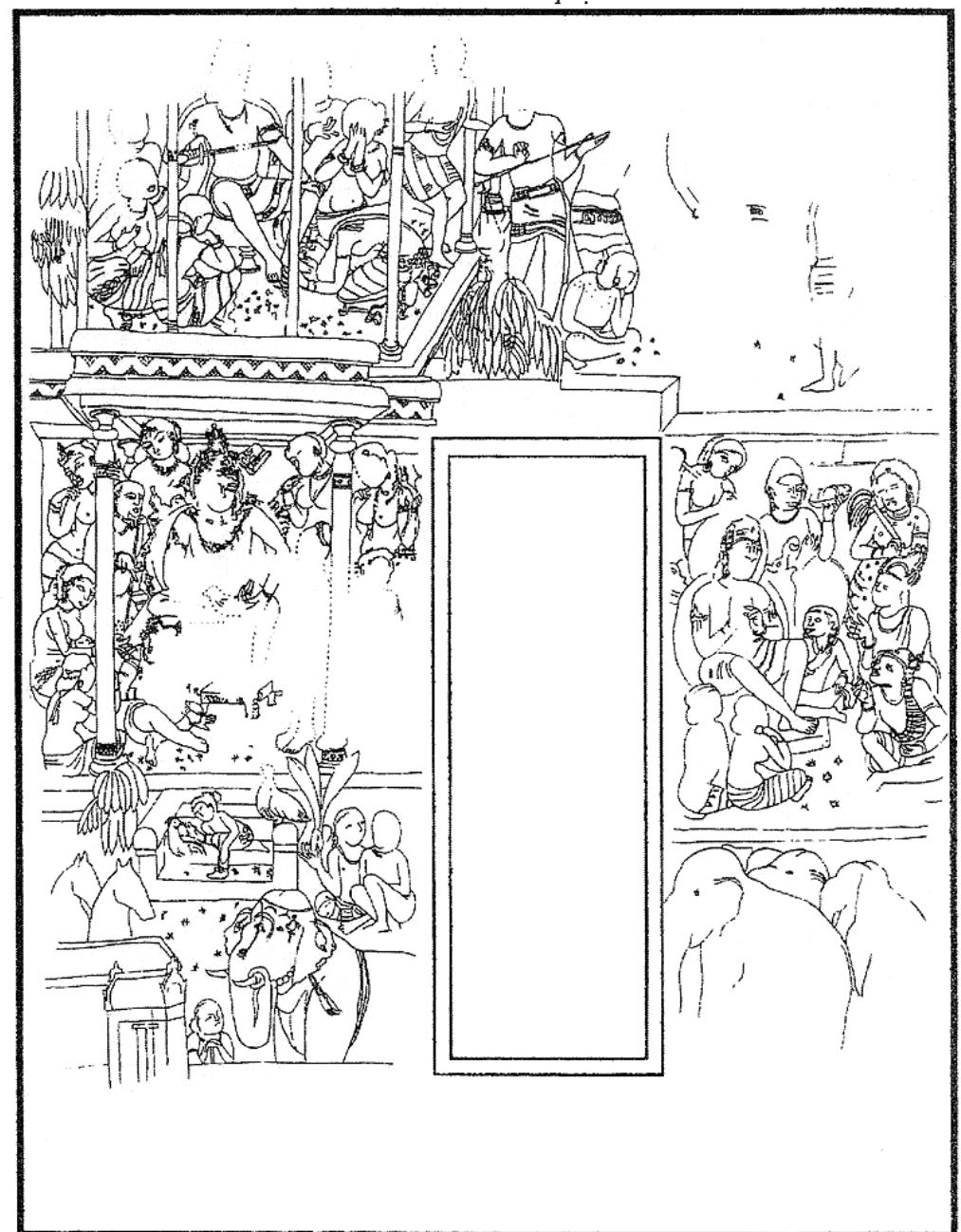


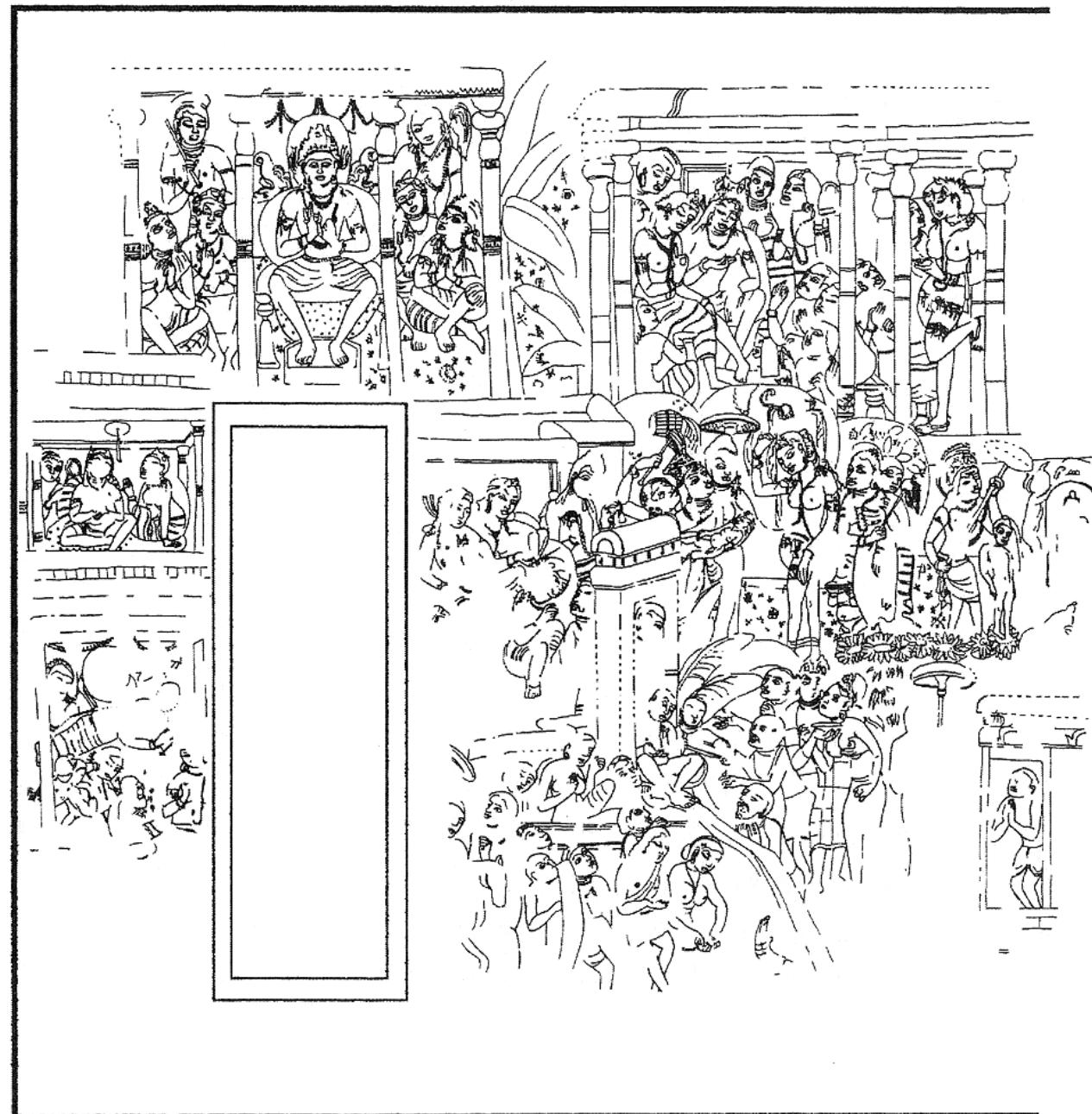
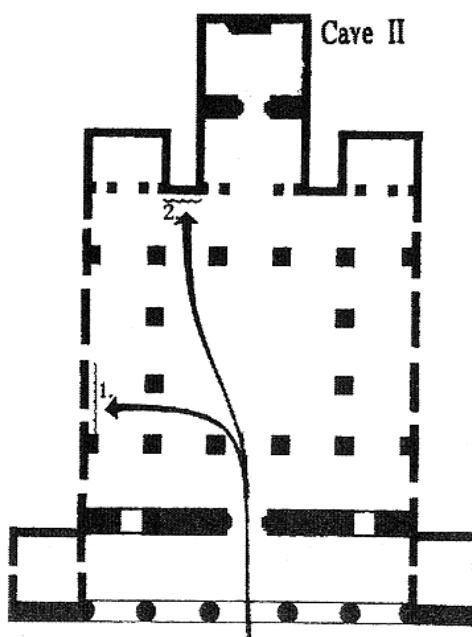
2. No.54 *Prabhāsa*

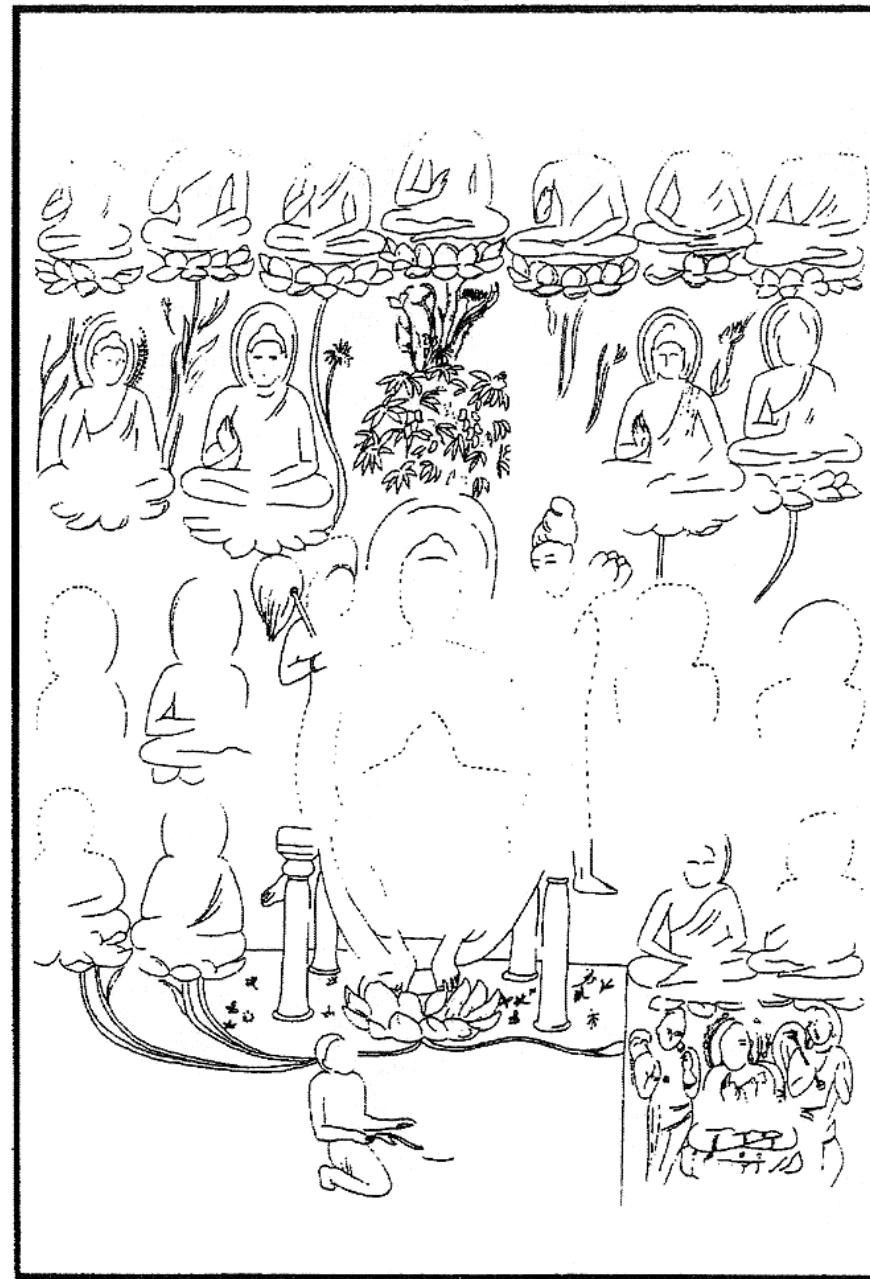
1. No.34 Kṣāntivādin

2. No.51 Maitrībala



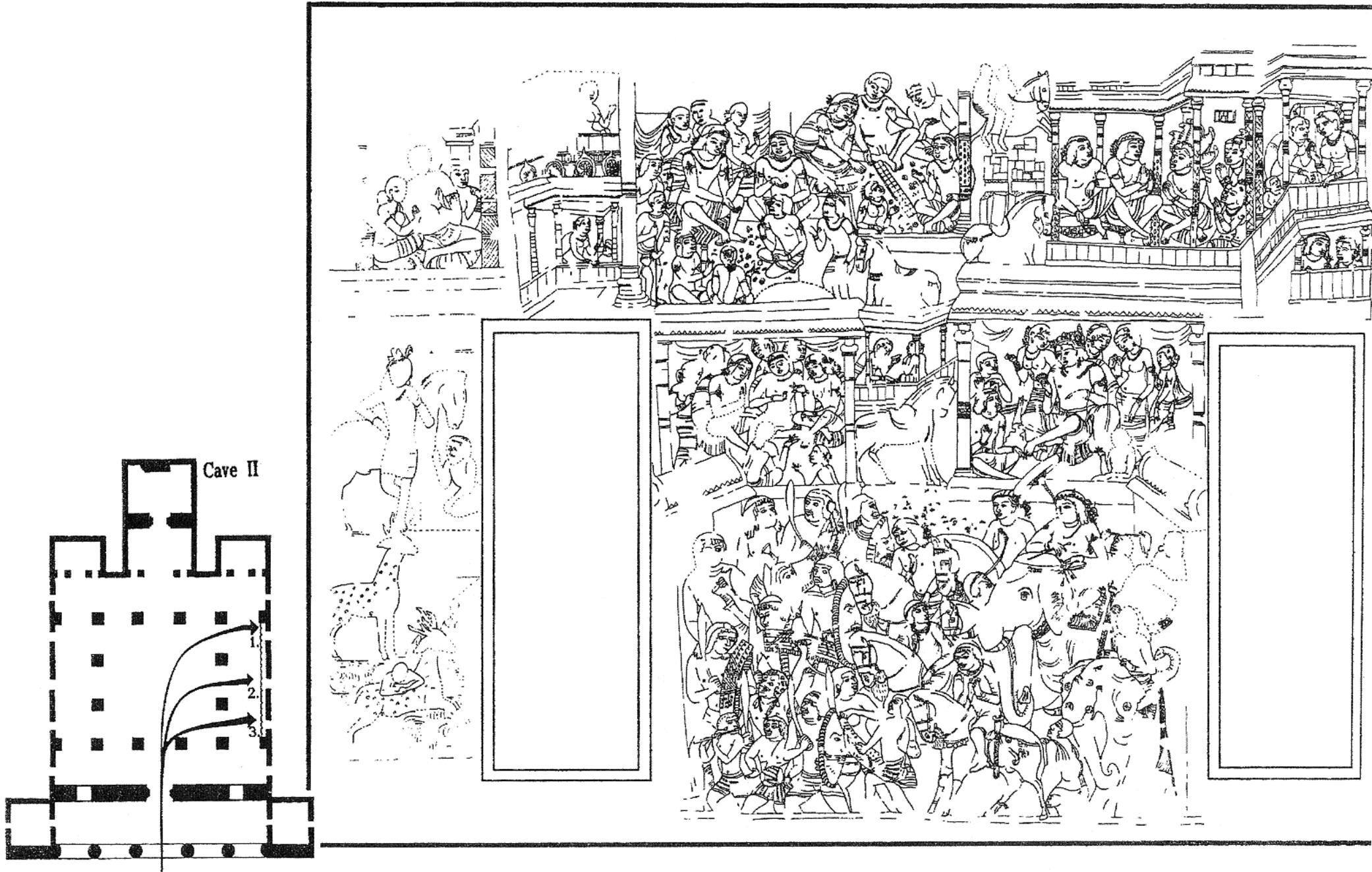
3. No.13 *Haṃsa*4. No.47 *Śibi-Kapota*

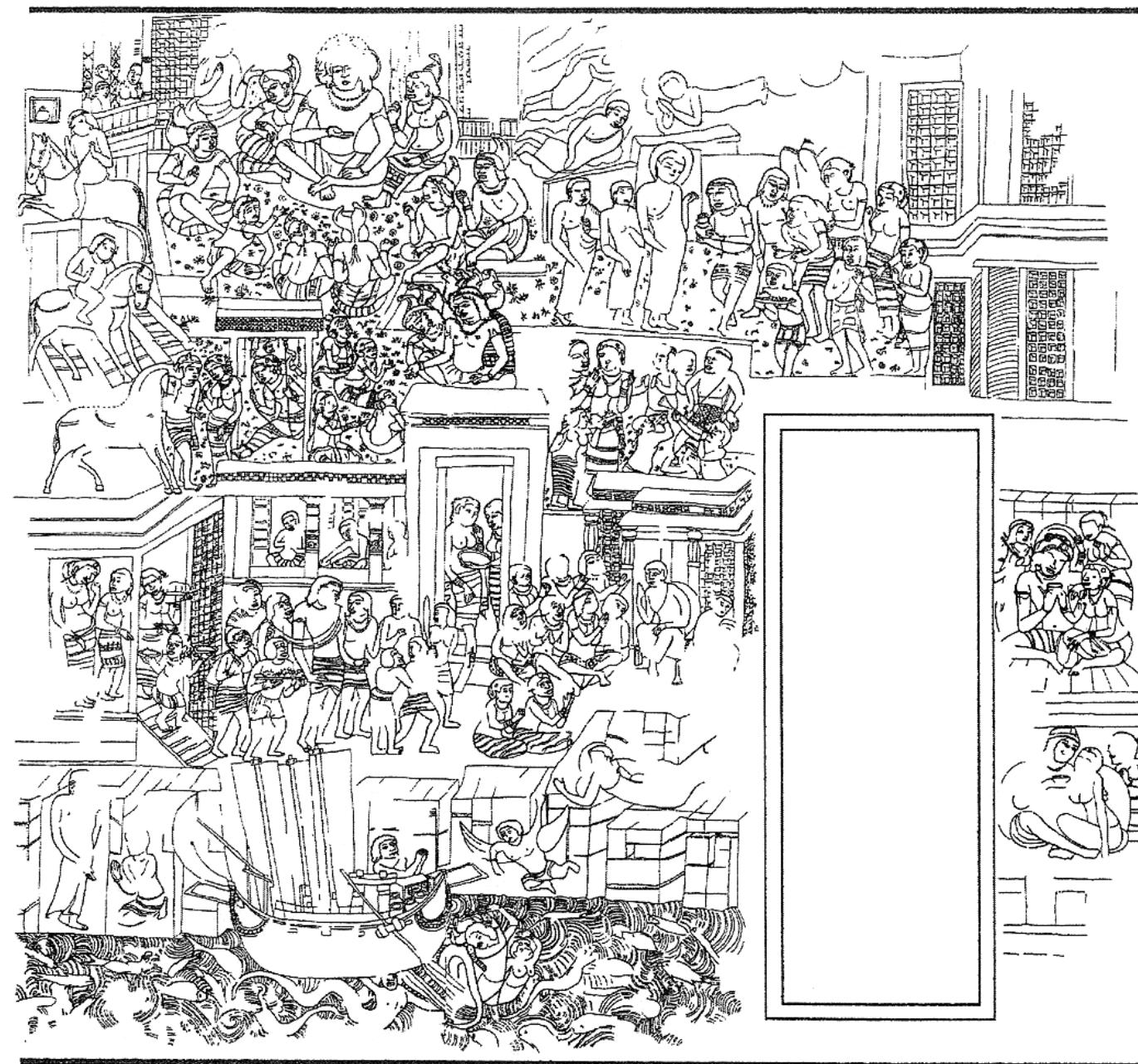


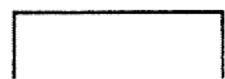
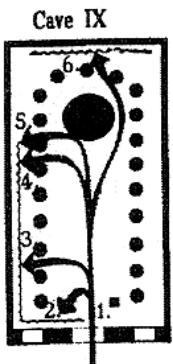
2. No.89 *Mahāprātihārya*

1. No.16 Ruru

2. No.37 Vidhura



2. No.37 *Vidhura*3. No.79 *Pūrṇa*

1. No.1 *Pandara*2. No.2 *Mahāgovinda*3. No.3 *Śaśa*6. No.67 *Kāśyapa*

3. No.3 Šaša

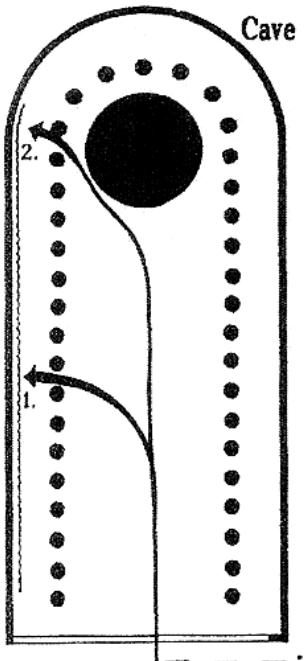
4. No.4 Kūndala

5. No.5 Udaya

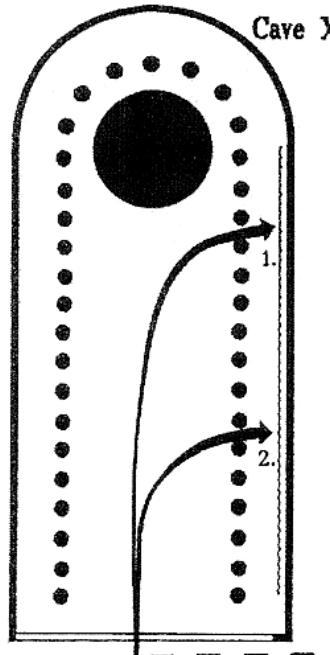
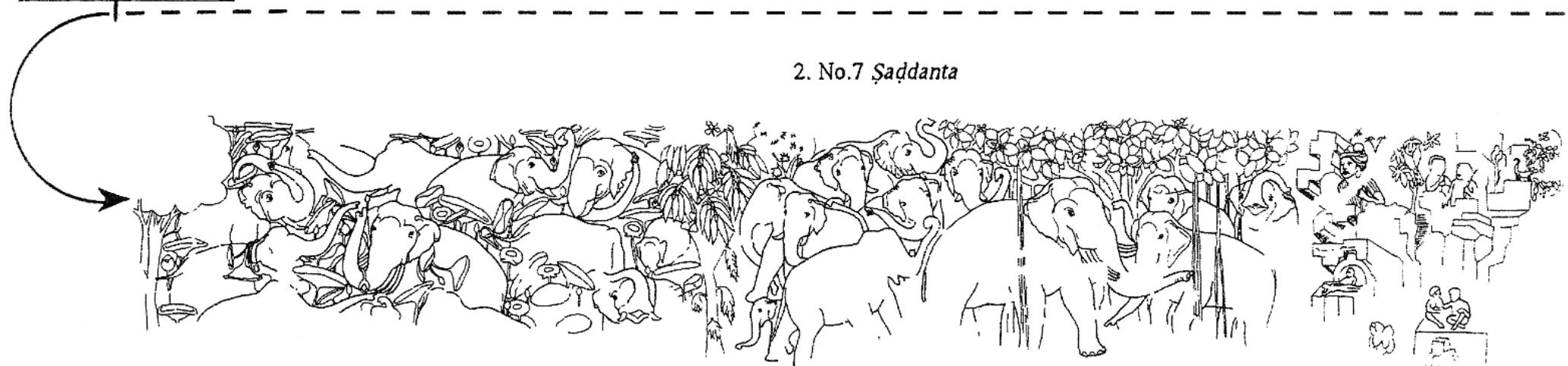


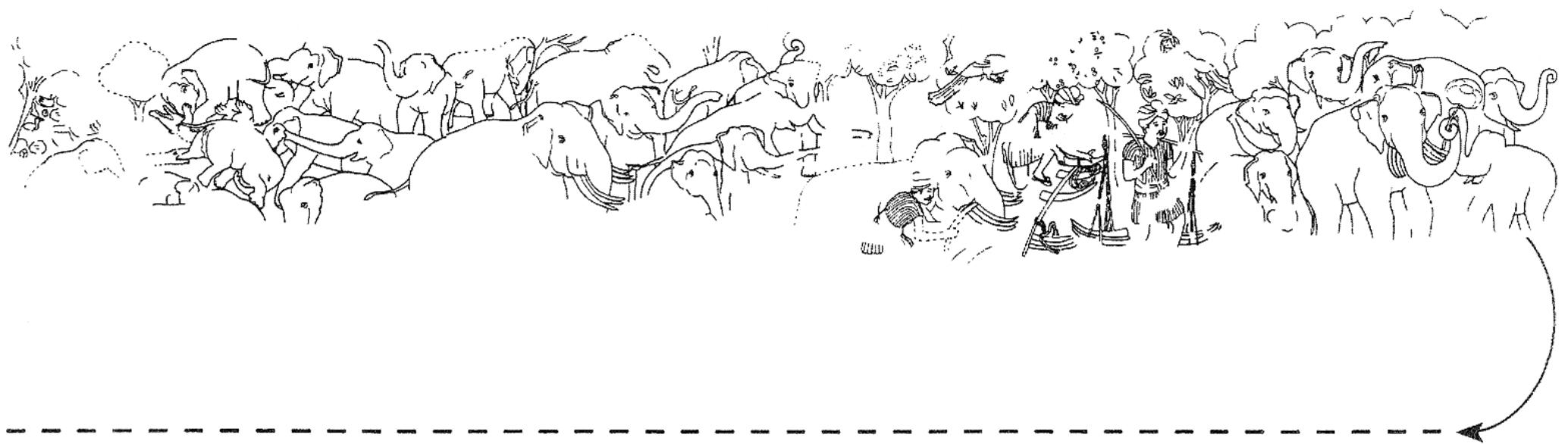
6. No.67 Kāśyapa



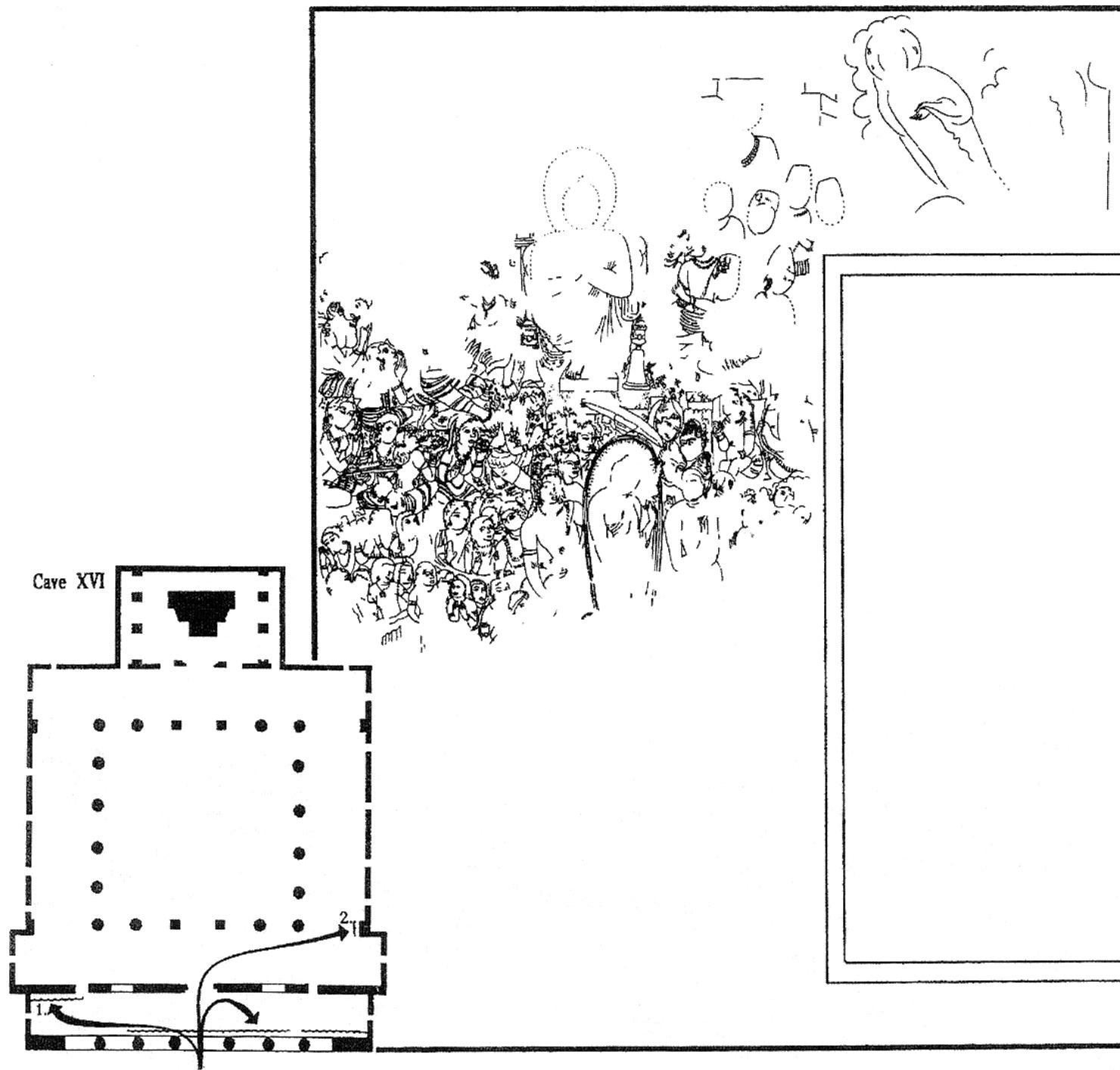
1. No.8 *Bhagavān*1. No.8 *Bhagavān*

1. No.8 *Bhagavān*1. No.8 *Bhagavān*2. No.9 *Udayana*

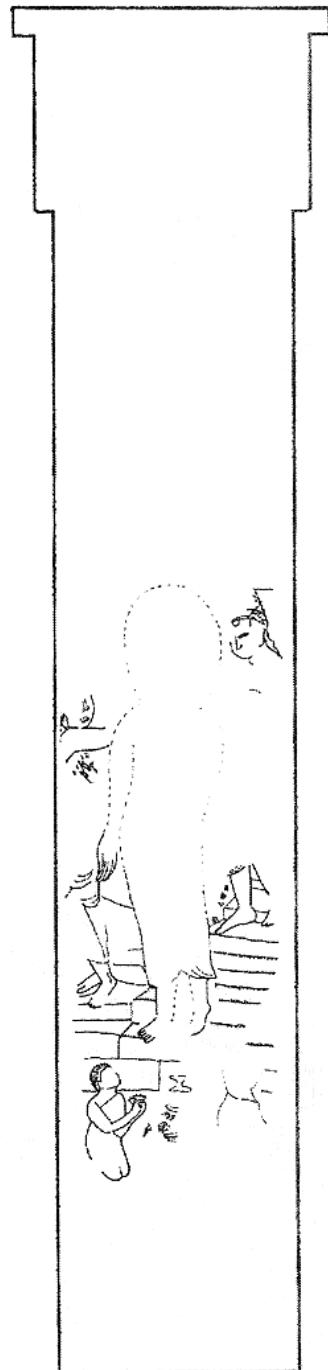
1. No.6 *Śyāma*2. No.7 *Saddanta*

2. No.7 *Saddanta*2. No.7 *Saddanta*

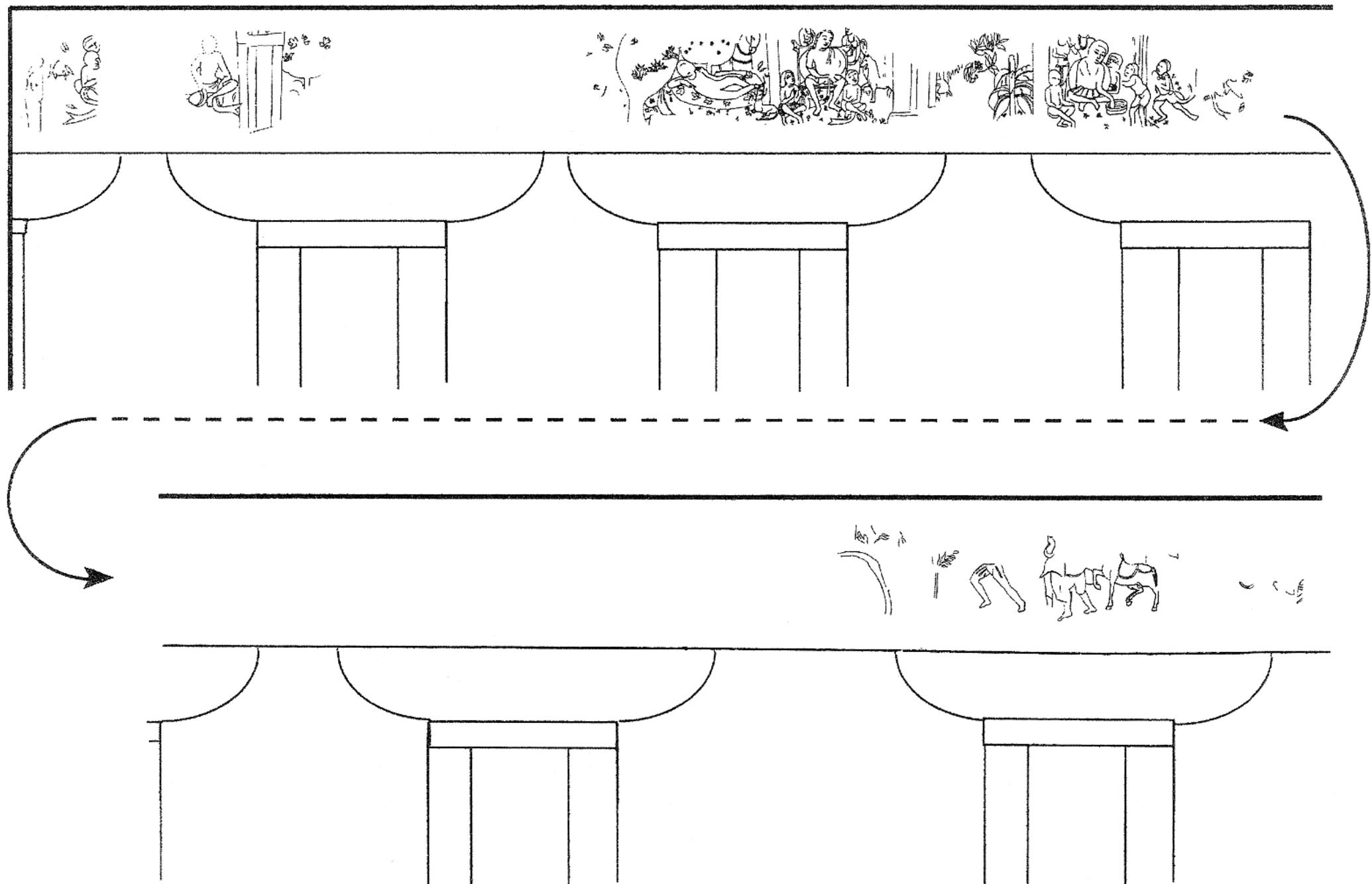
1. No.84 Devāvatāra

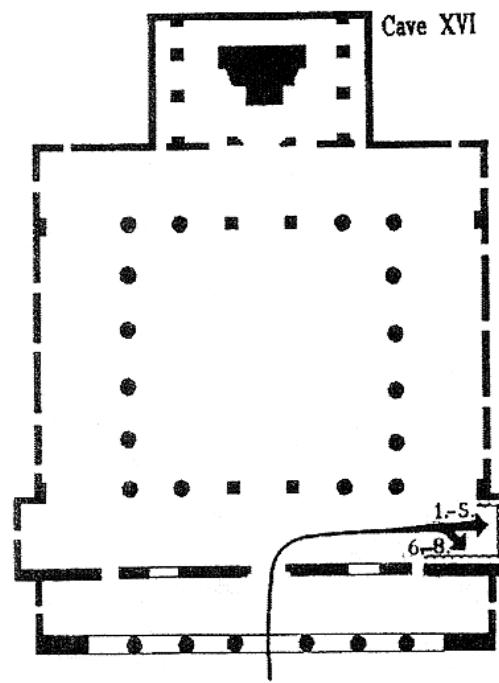


2. No.85 Devāvatāra

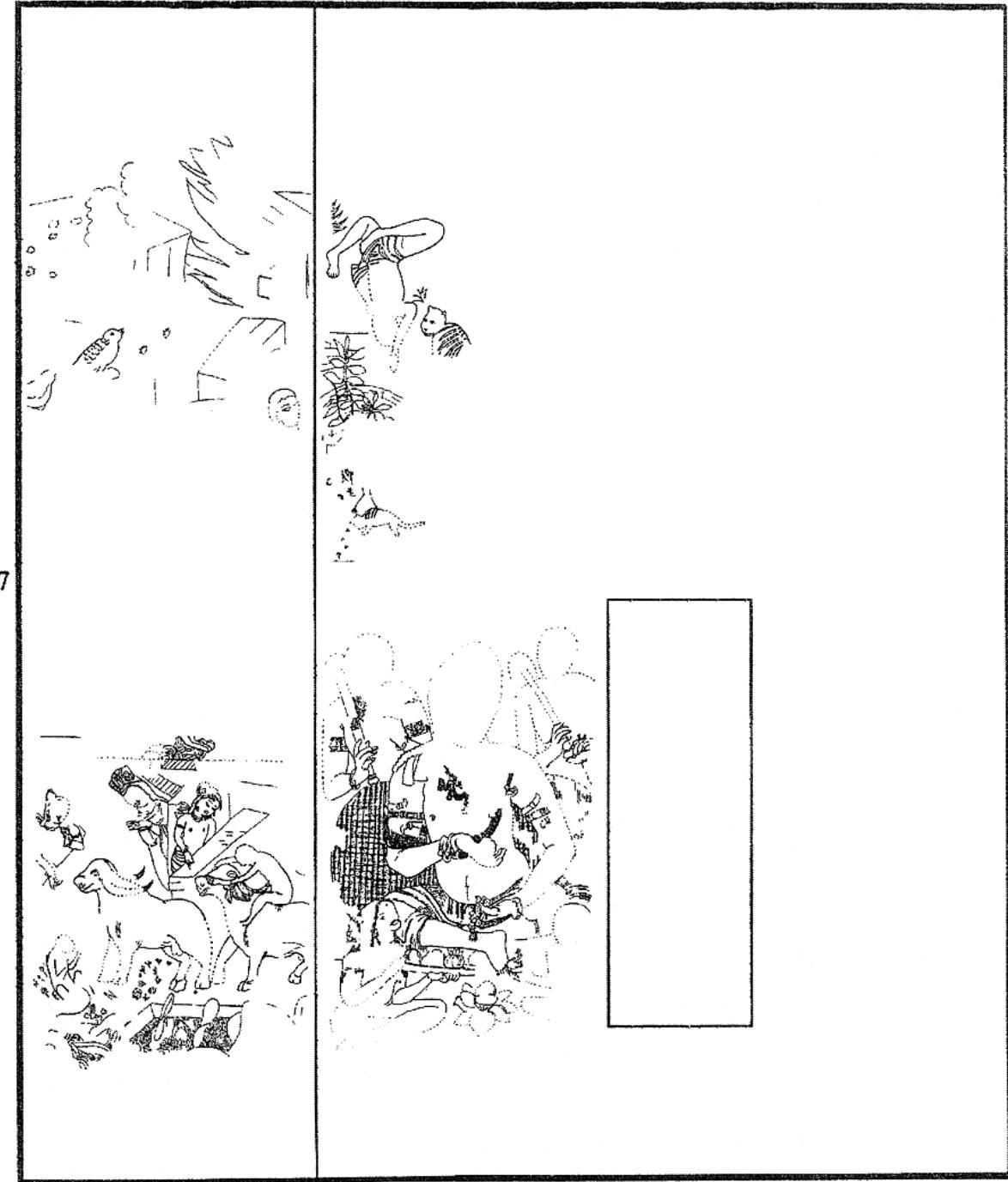


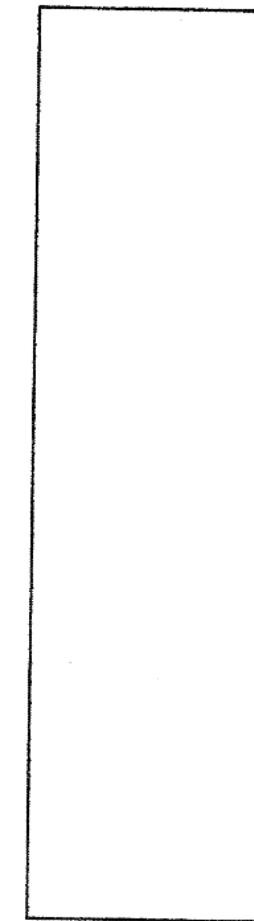
3. No.56 Sutasoma





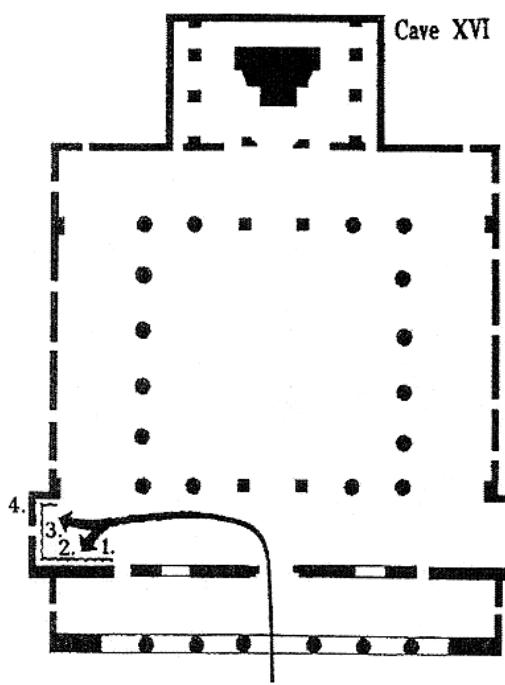
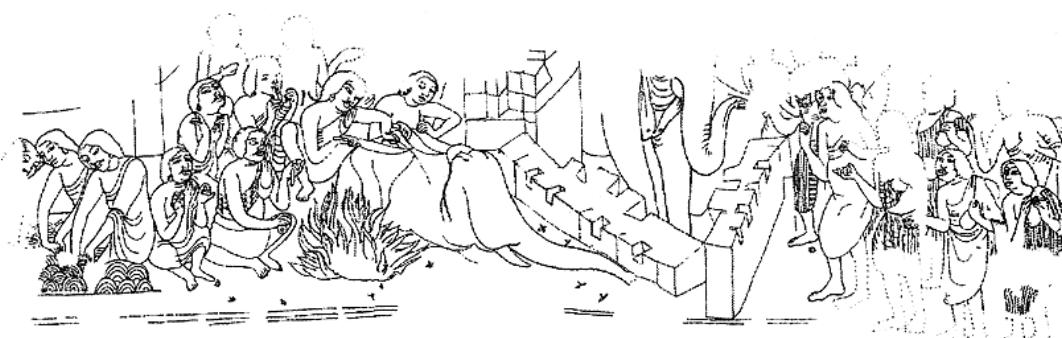
2. No.17
Ruru

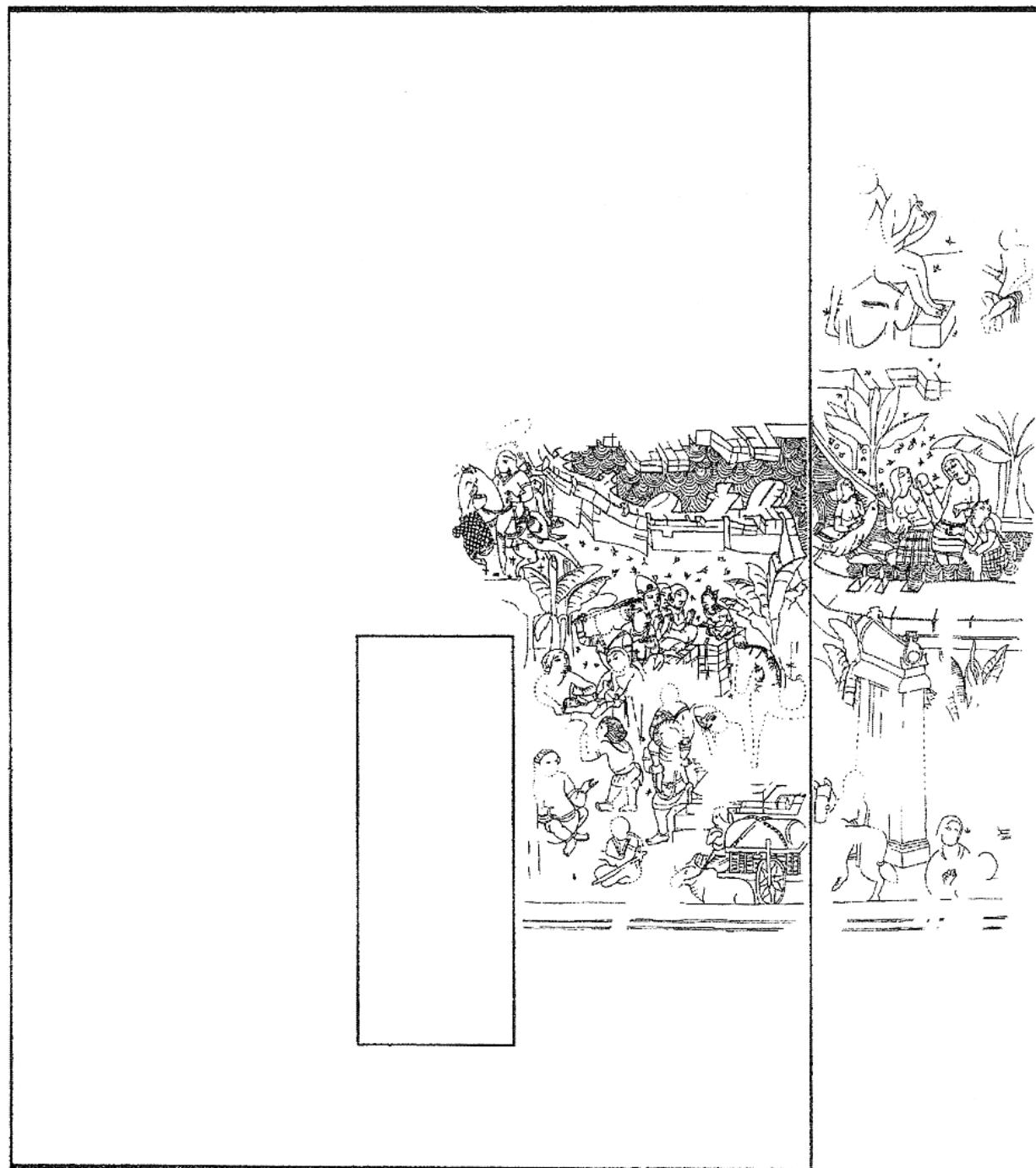


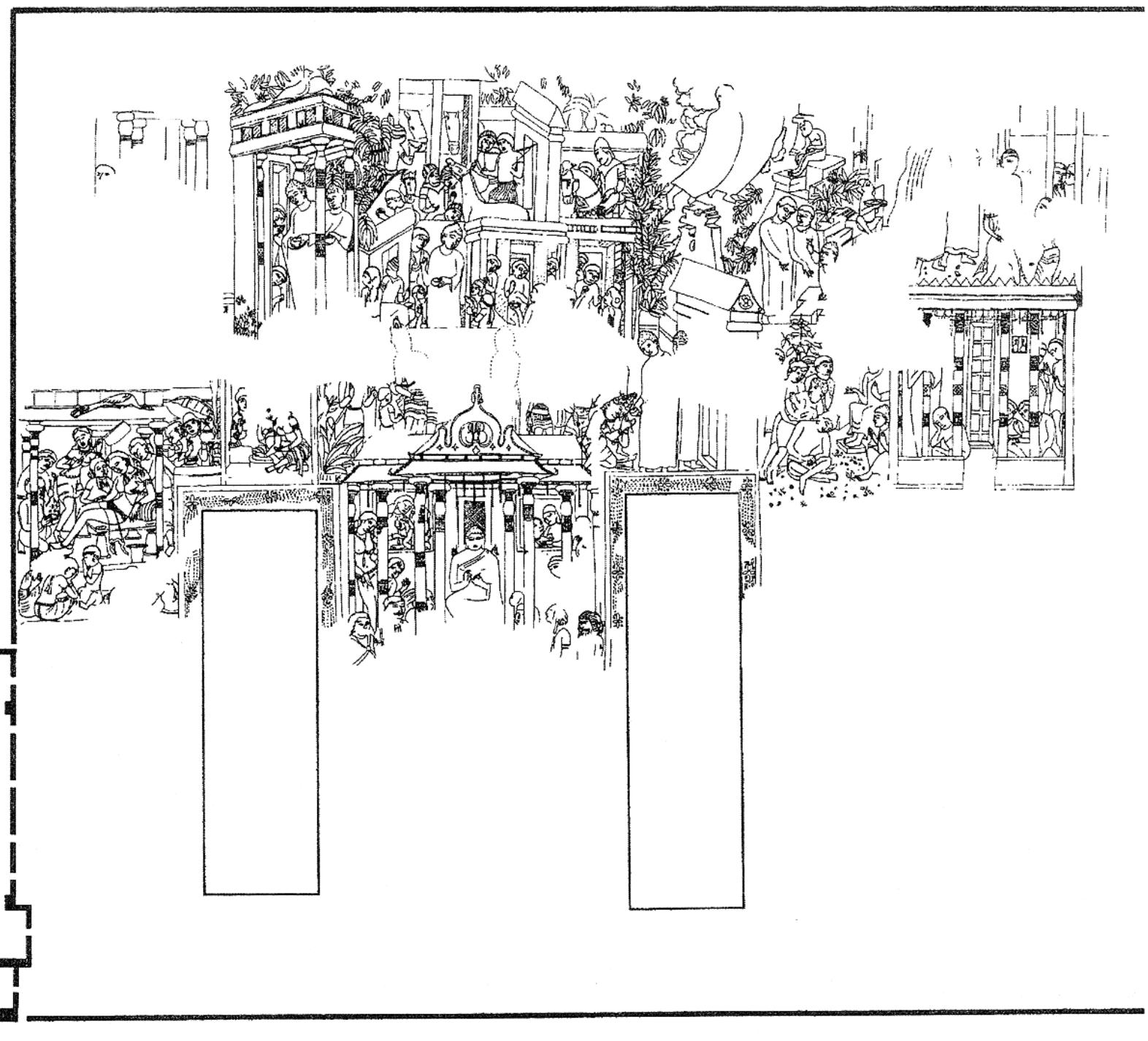
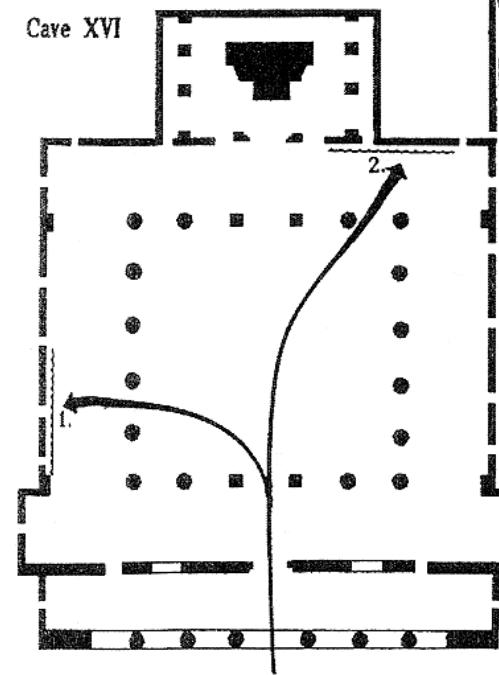
6. No.42 *Viśvantara*7. No.33 *Bisa*8. No.62 *Kumbha*

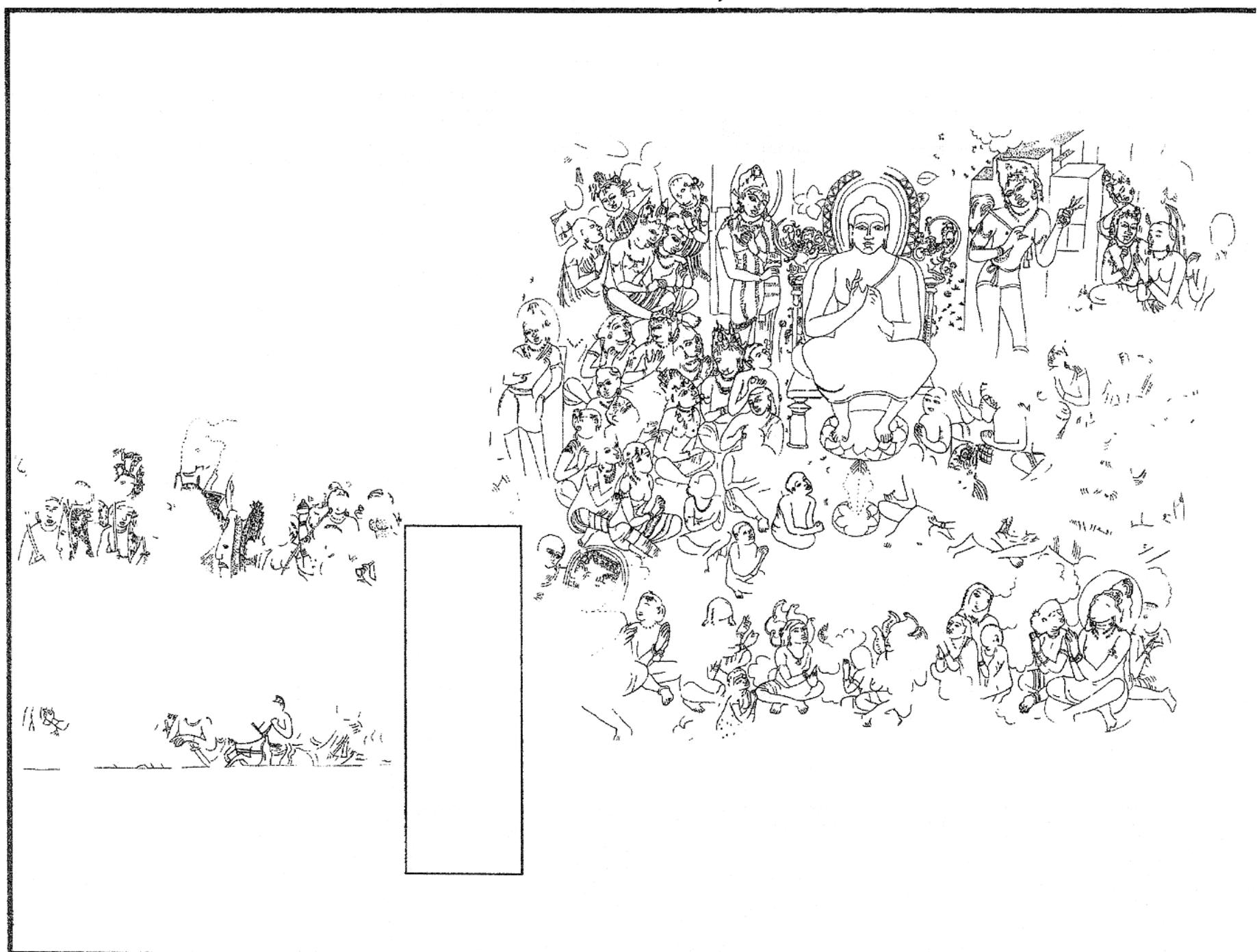
1. No.52 Maitribala

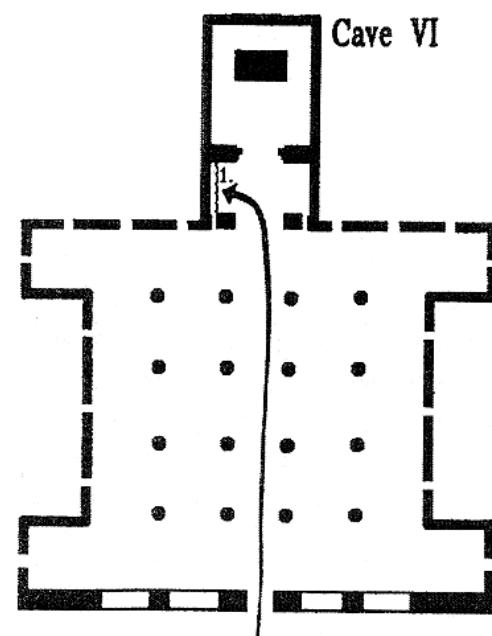
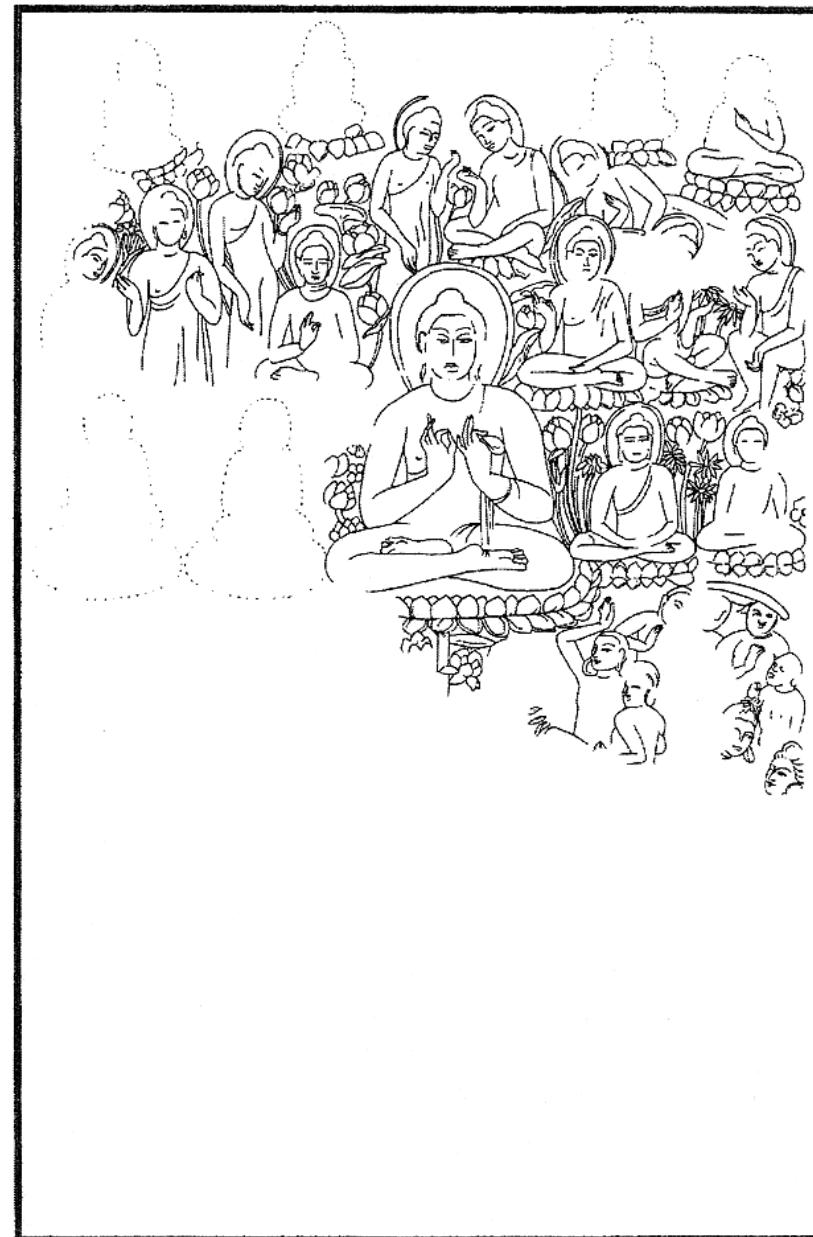
2. No.25 Hastin

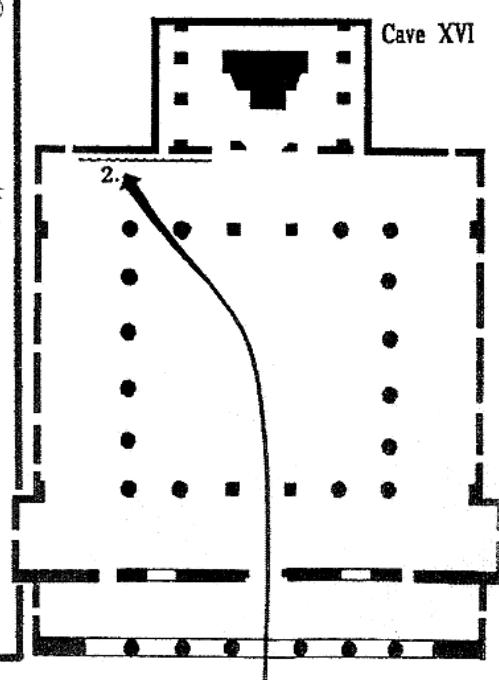


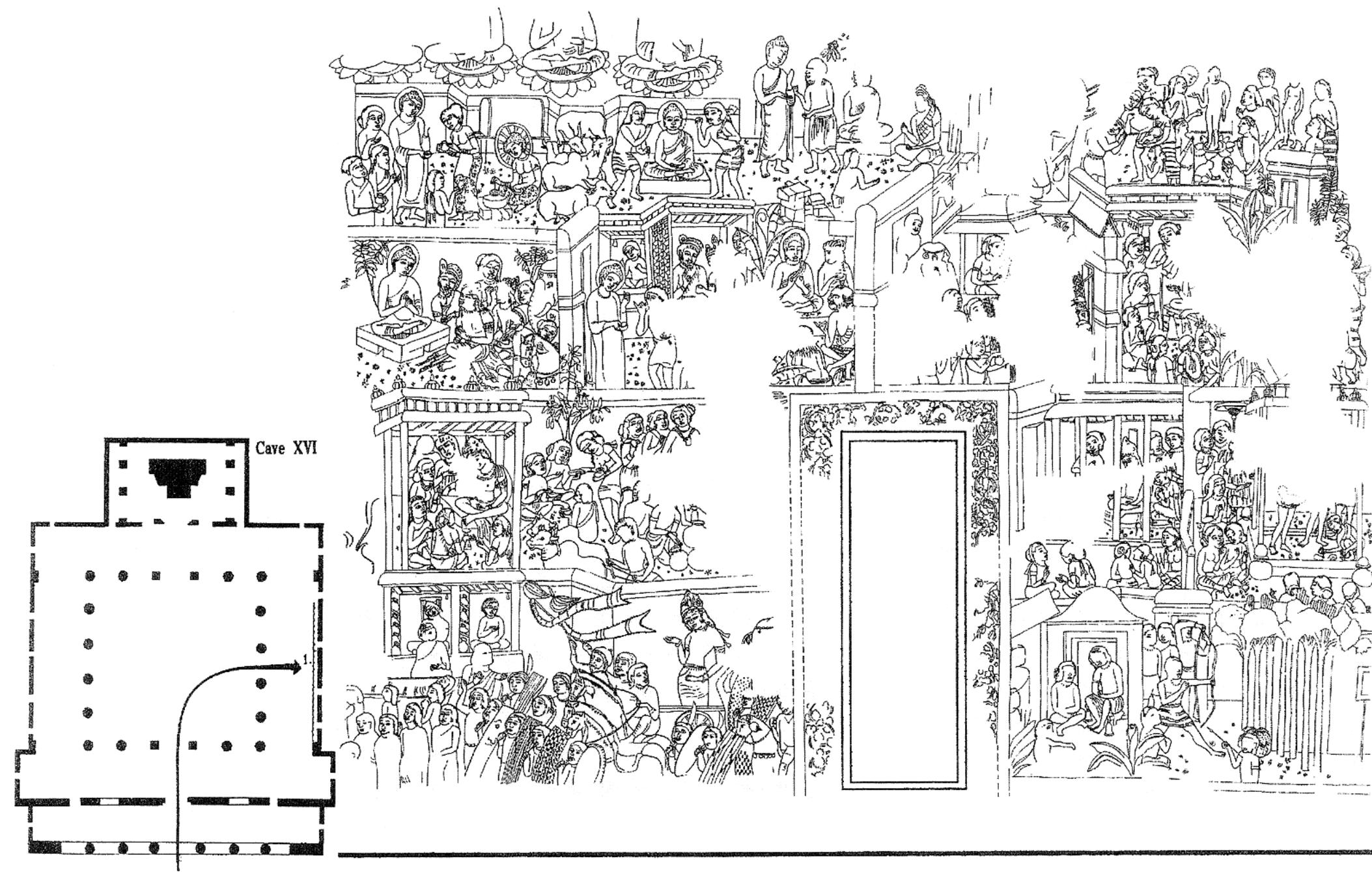
4. No.30 *Mahākapi*3. No.39 *Mūkapaṅgu*

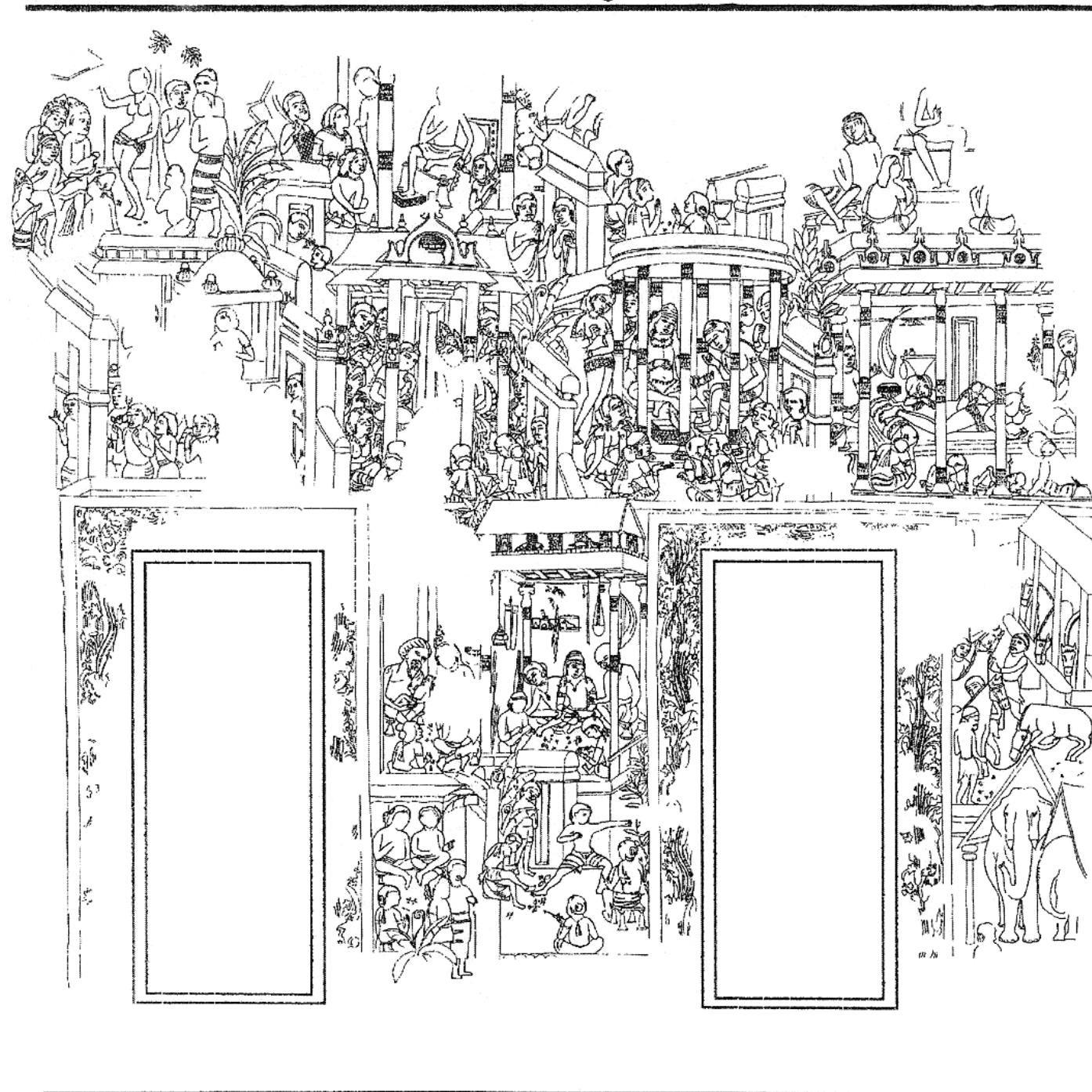


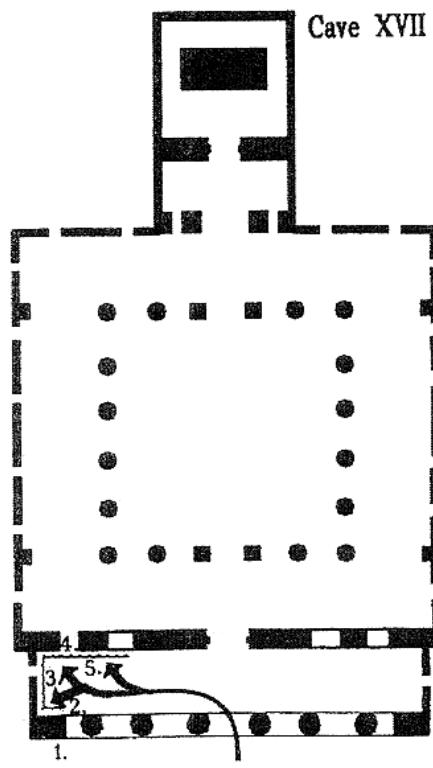
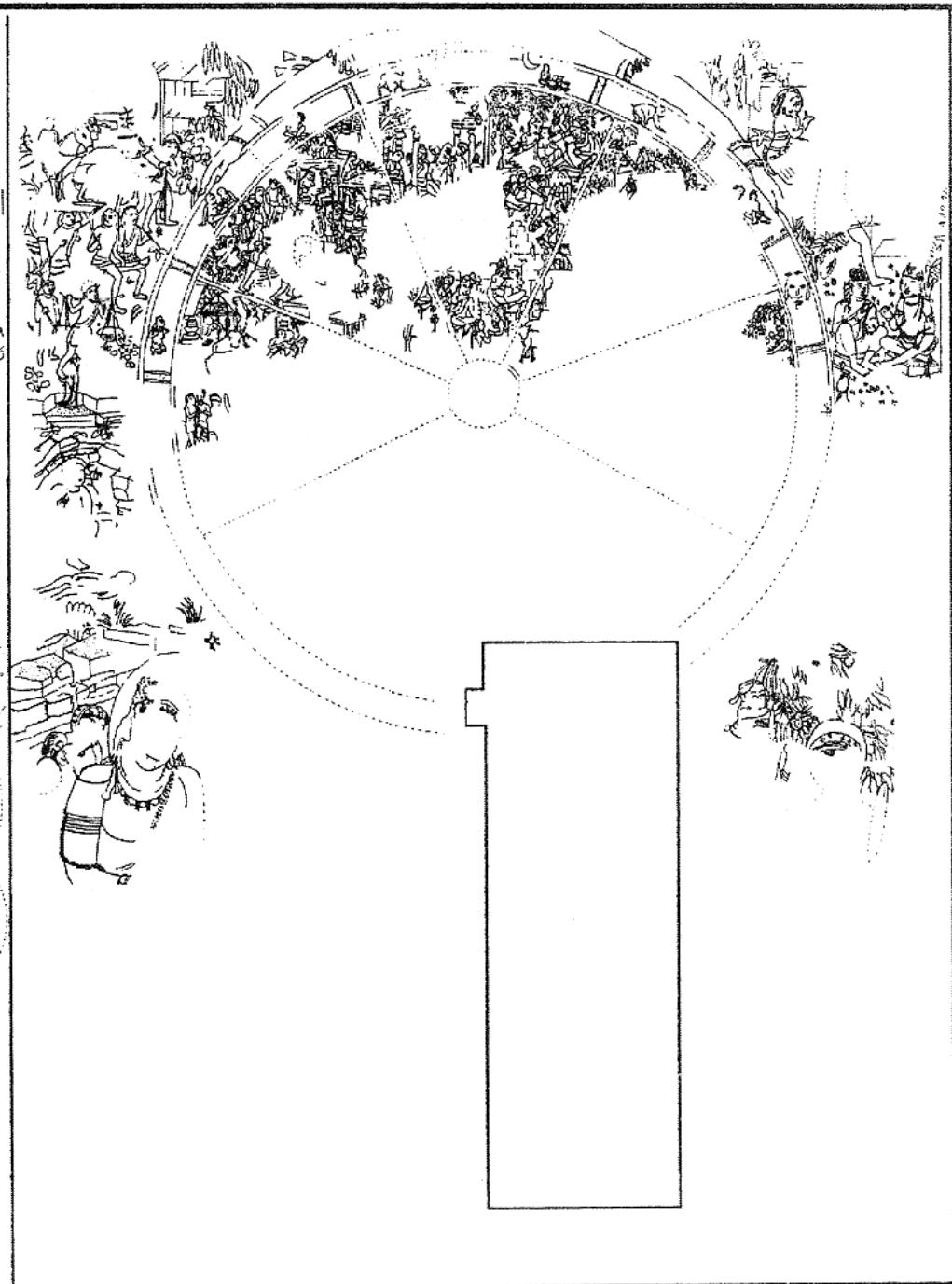
2. No.82 *Mahāsamāja*

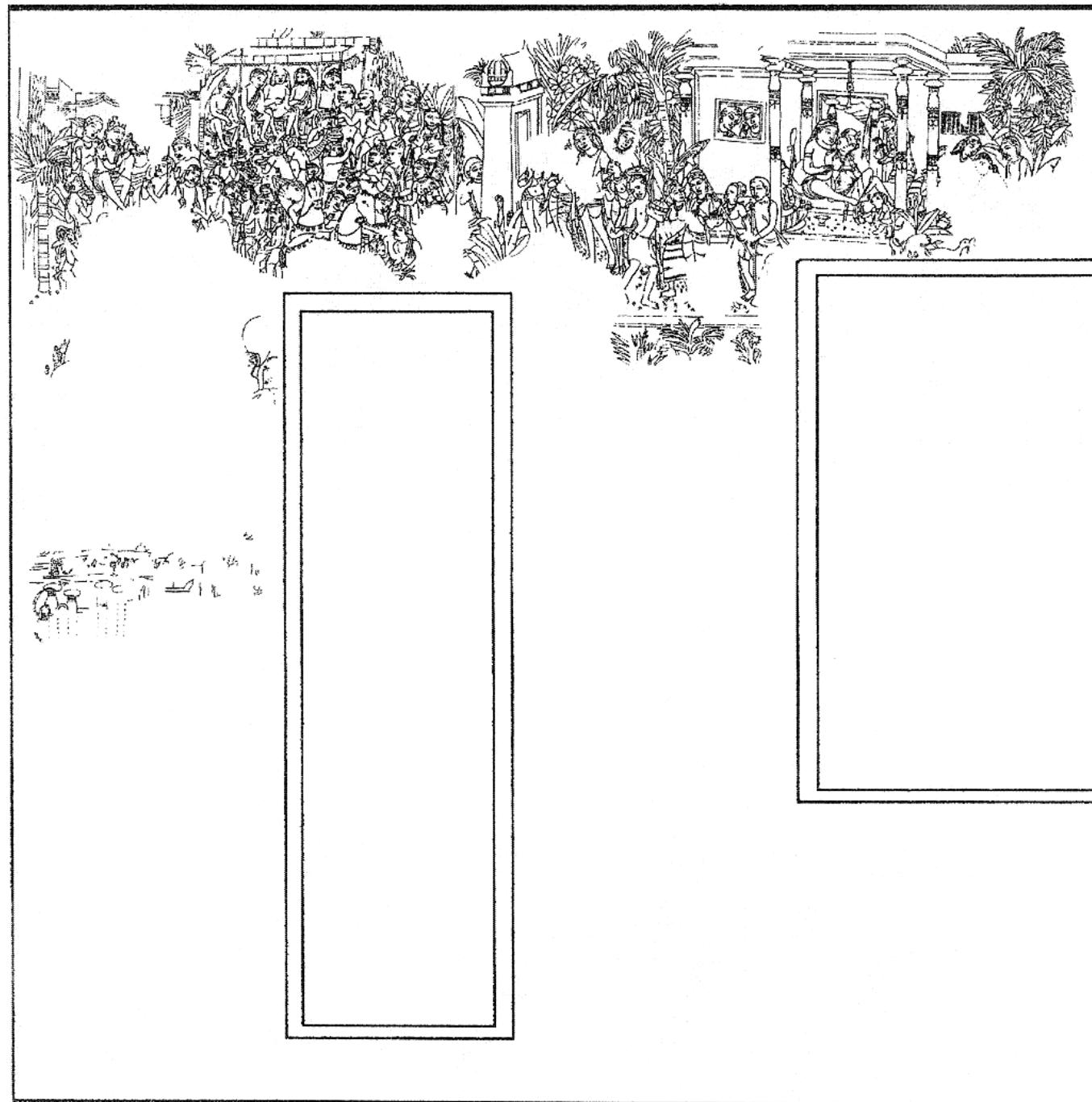
1. No.90 *Mahāprātihārya*

2. No.91 *Mahāprātihārya*

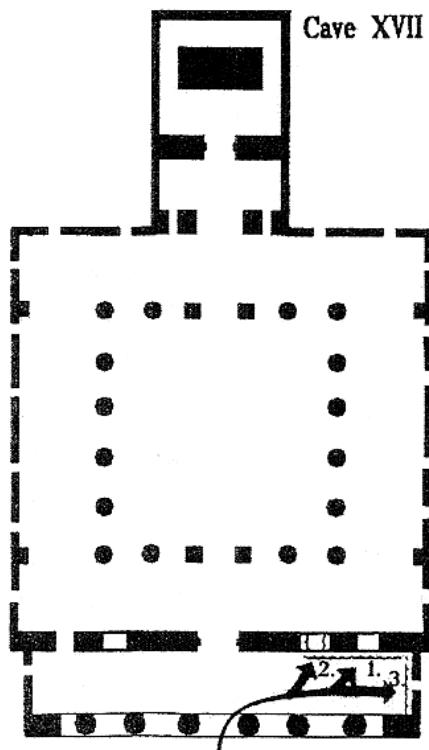
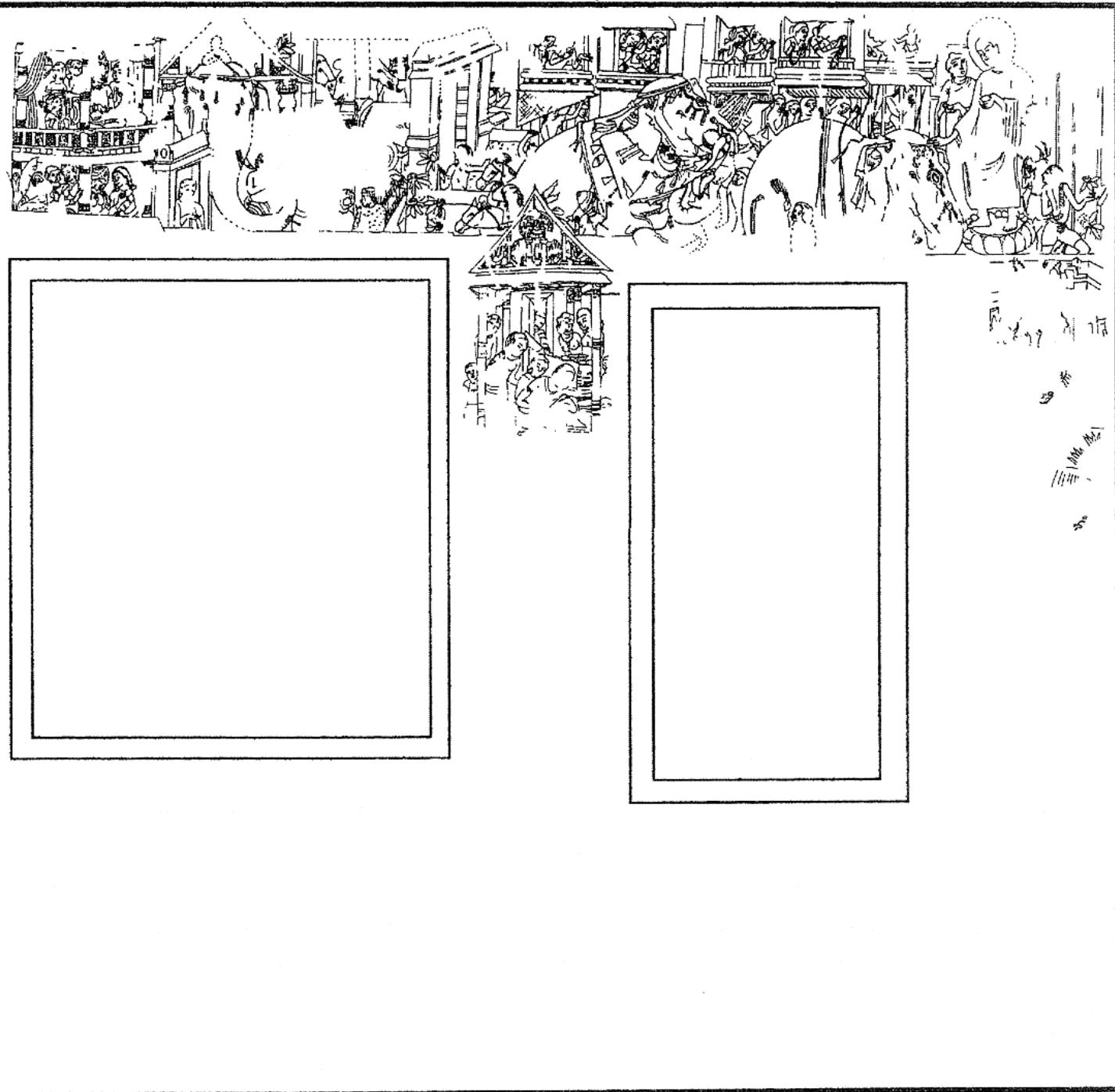


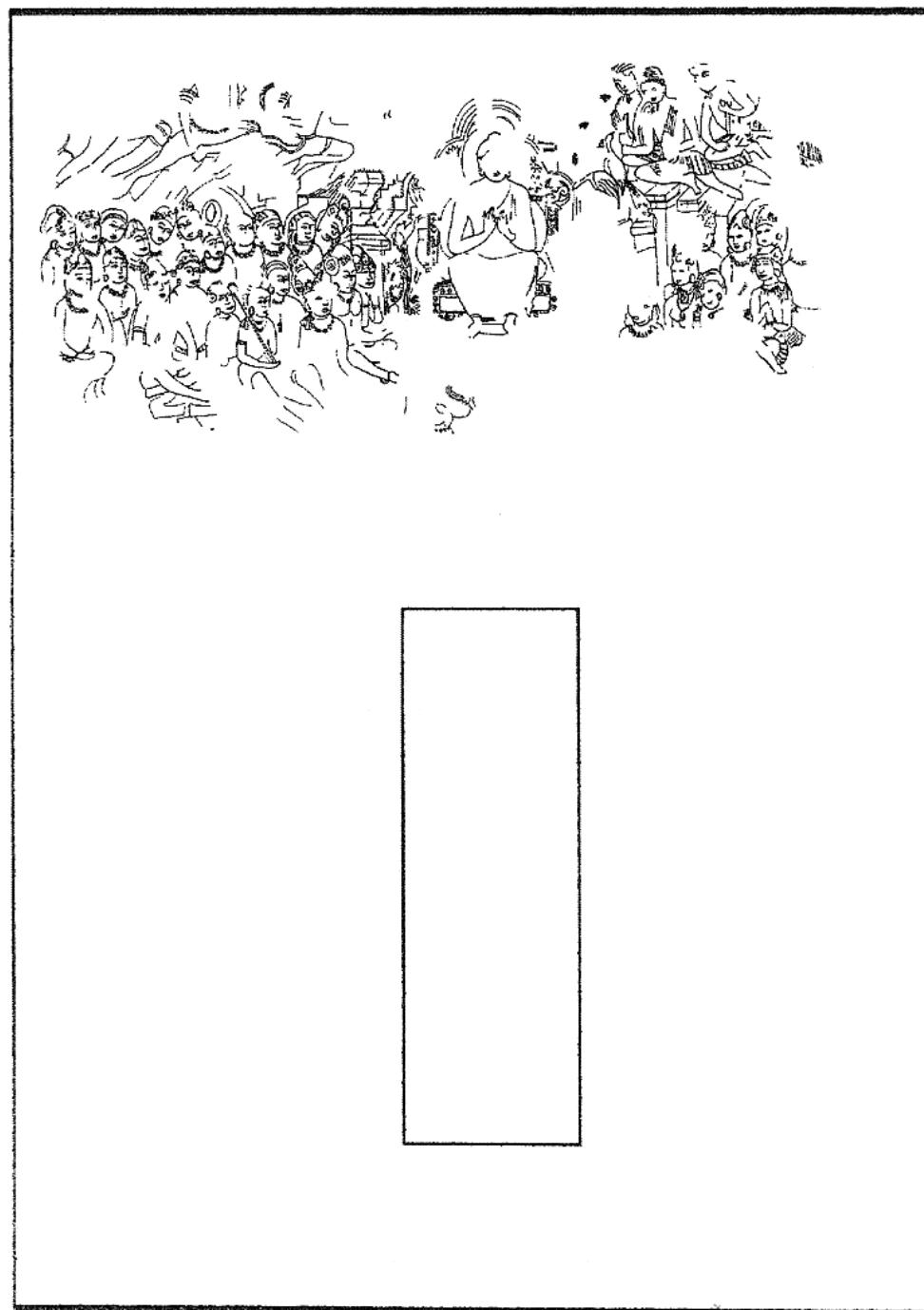
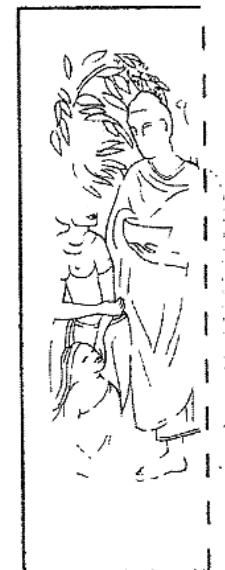
1. No.64 *Bhagavān*

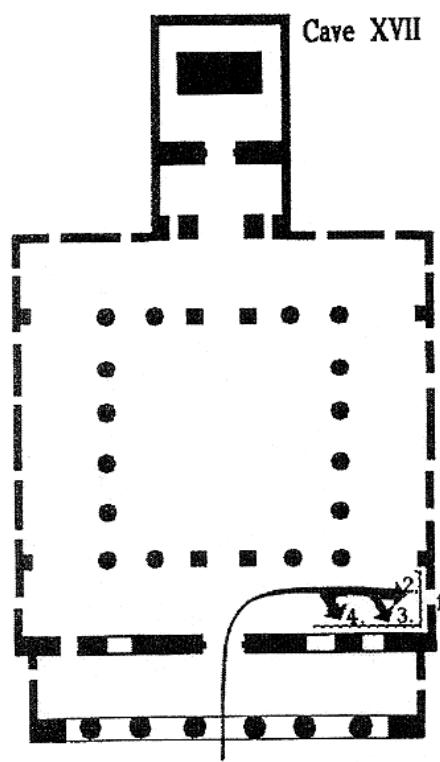
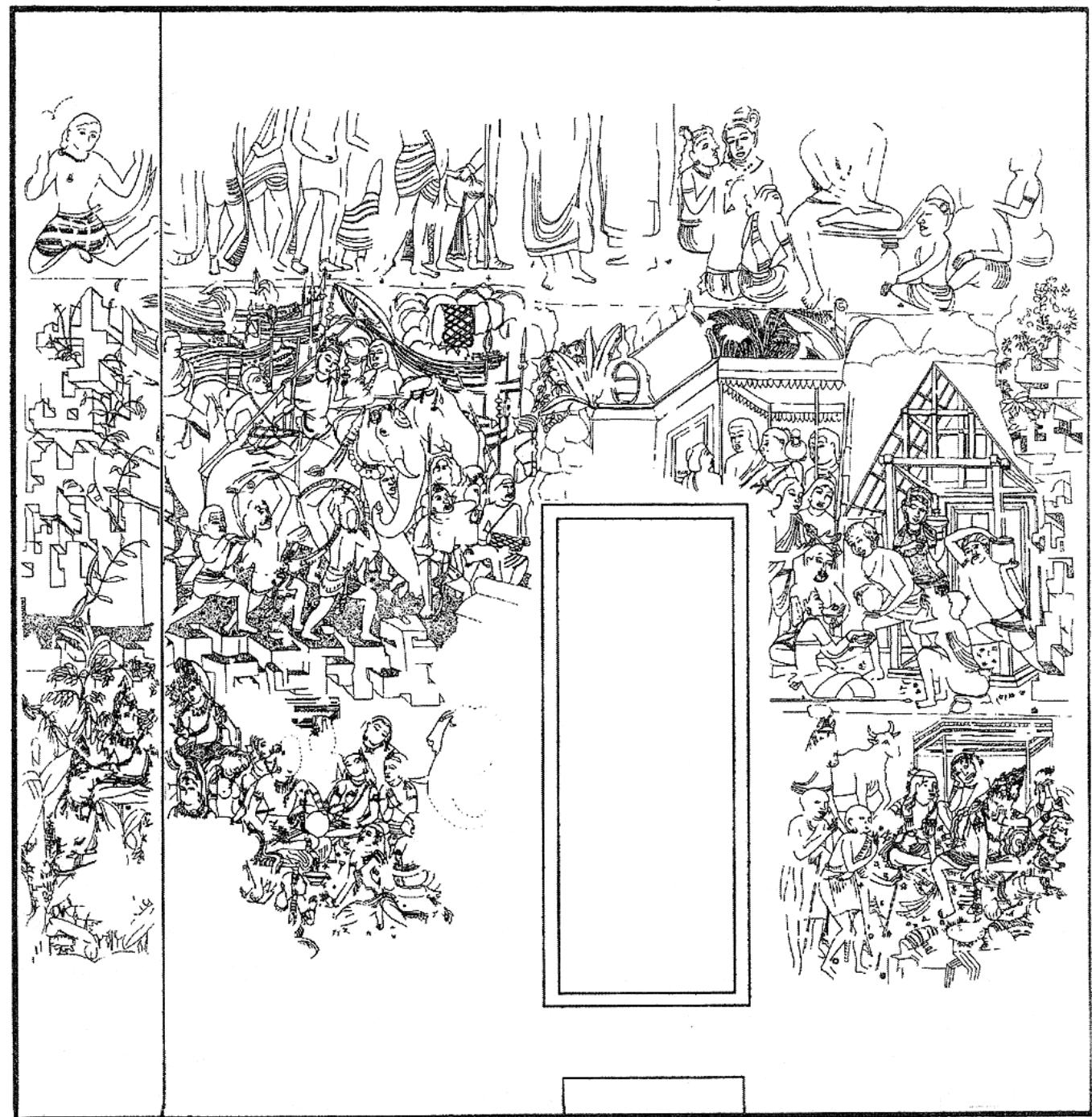
1. No. 24 *Simha*2. *Avalokiteśvara*3. *Samsāracakra*

4. No.68 *Śuddhodana*5. No.69 *Udāyin*

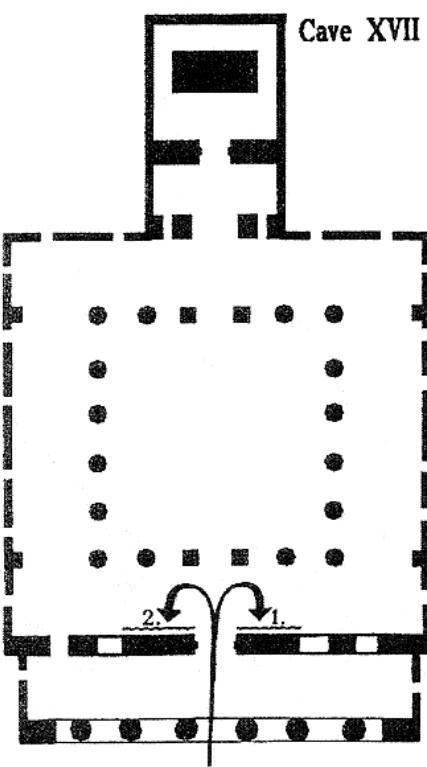
1. No. 77 Dhanapāla



3. No.83 *Mahāsamāja*2 (a) No.71
Rāhula2 (b) No.72
Sumati

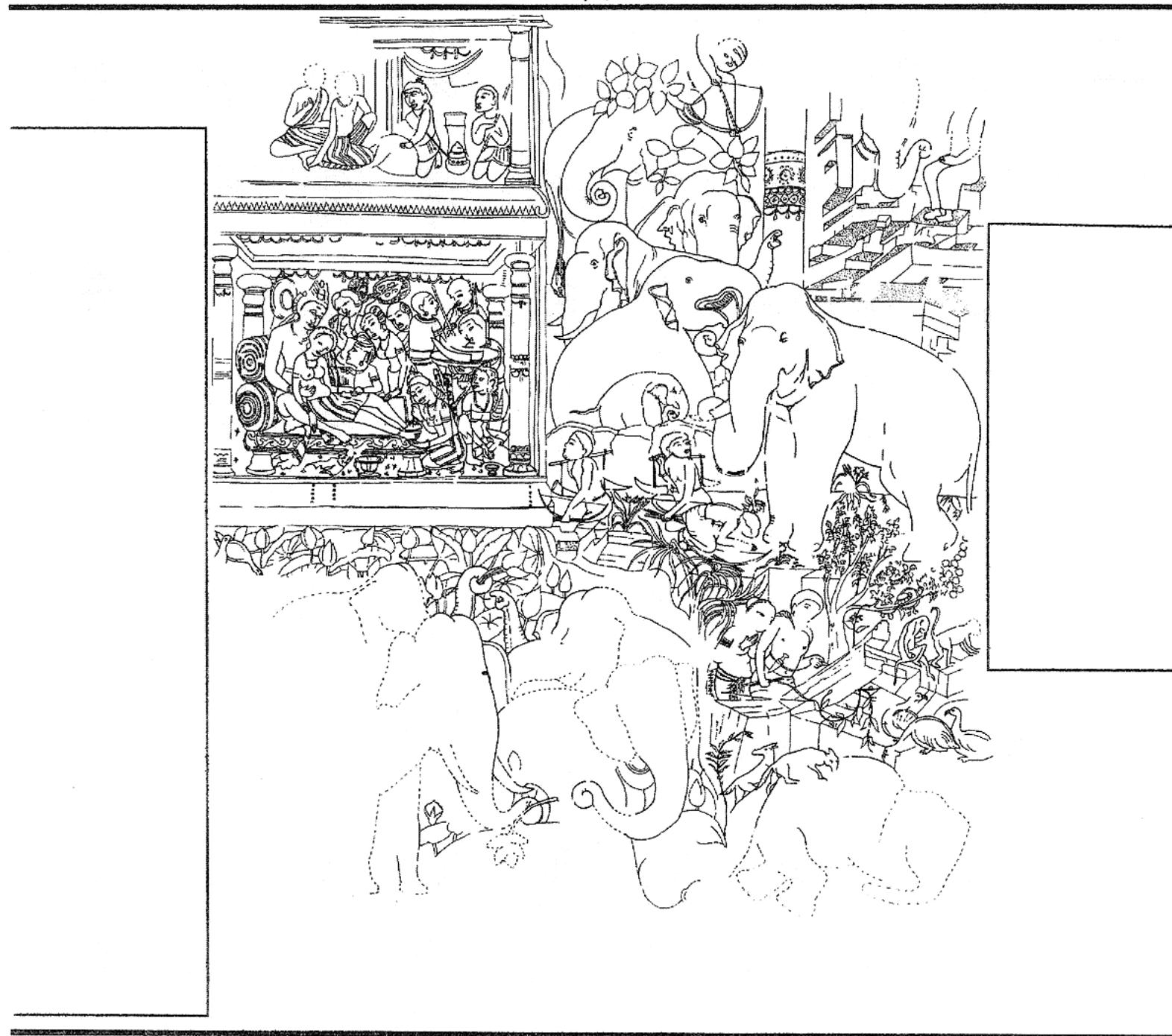
1. No.78 *Indrabrahmana*2. No.49 *Sibi*

3. No.18 *Ruru*4. No.23 *Rksa*



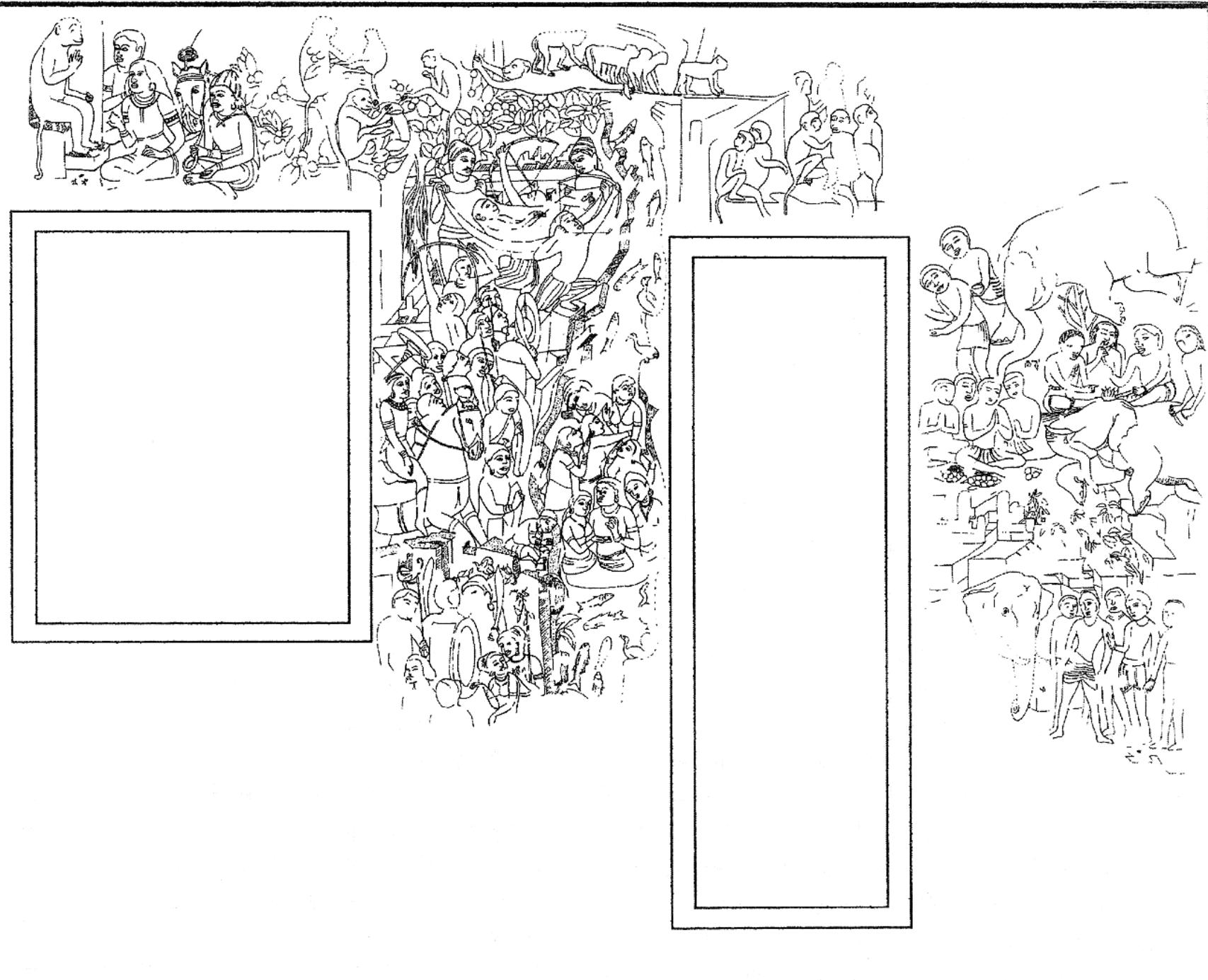
Cave XVII



2. Nr.28 *Saddanta*

1. No.30 *Mahākapi*

2. No.26 *Hastin*



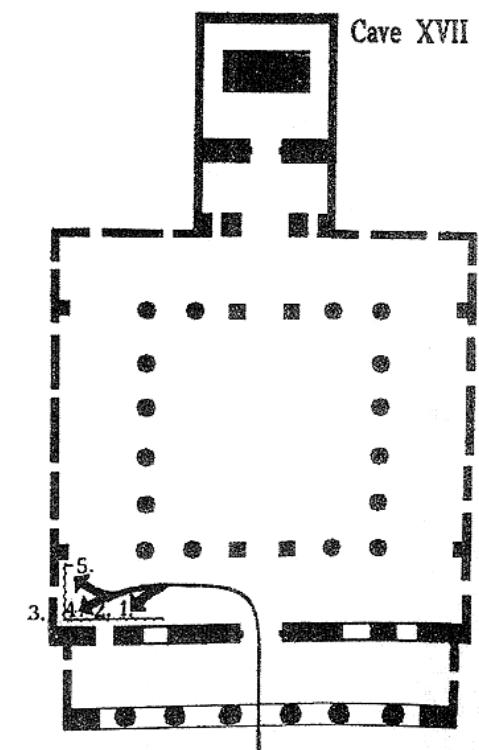
3. No.35 Bodhi

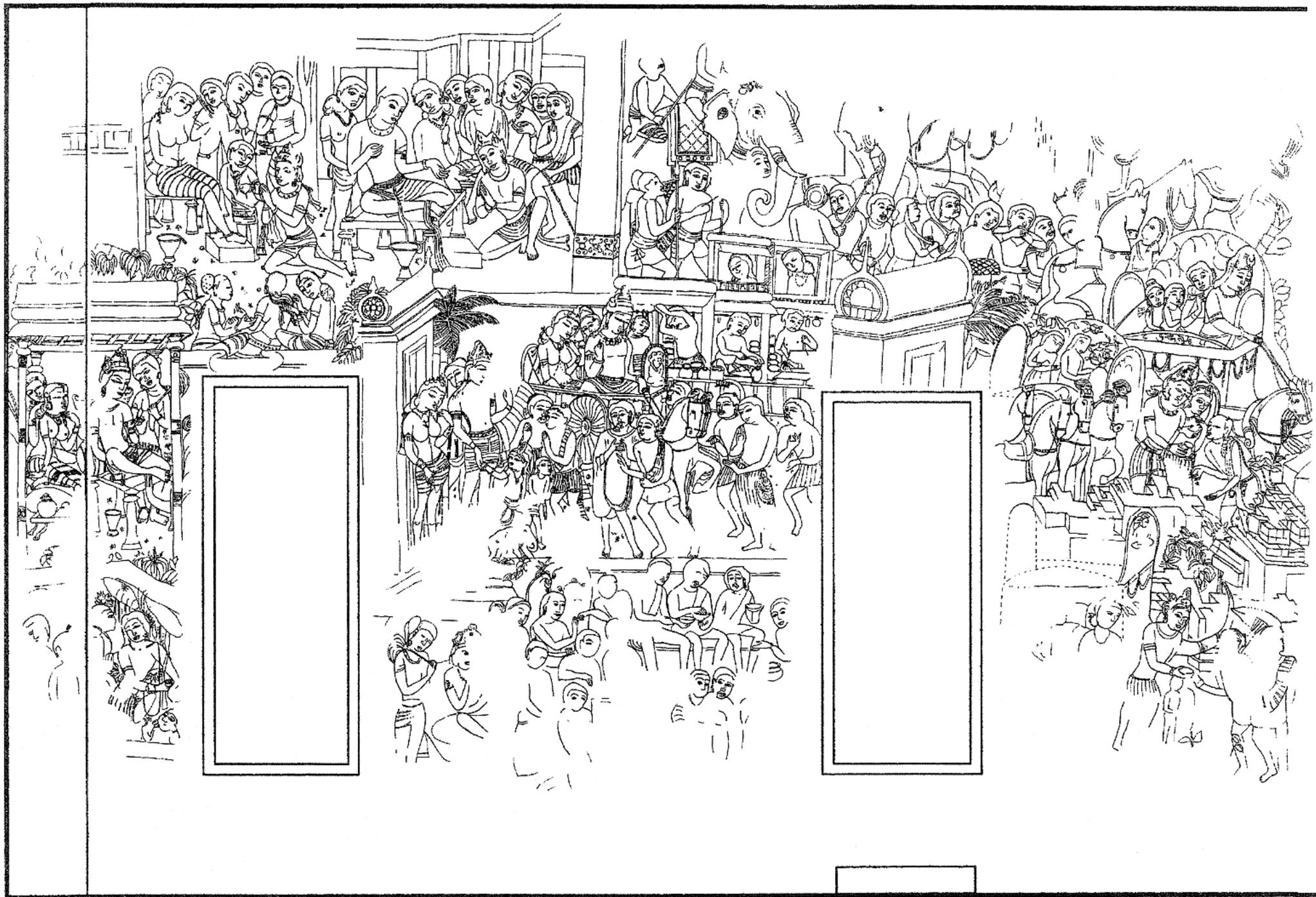
5. No.14 Hamsa



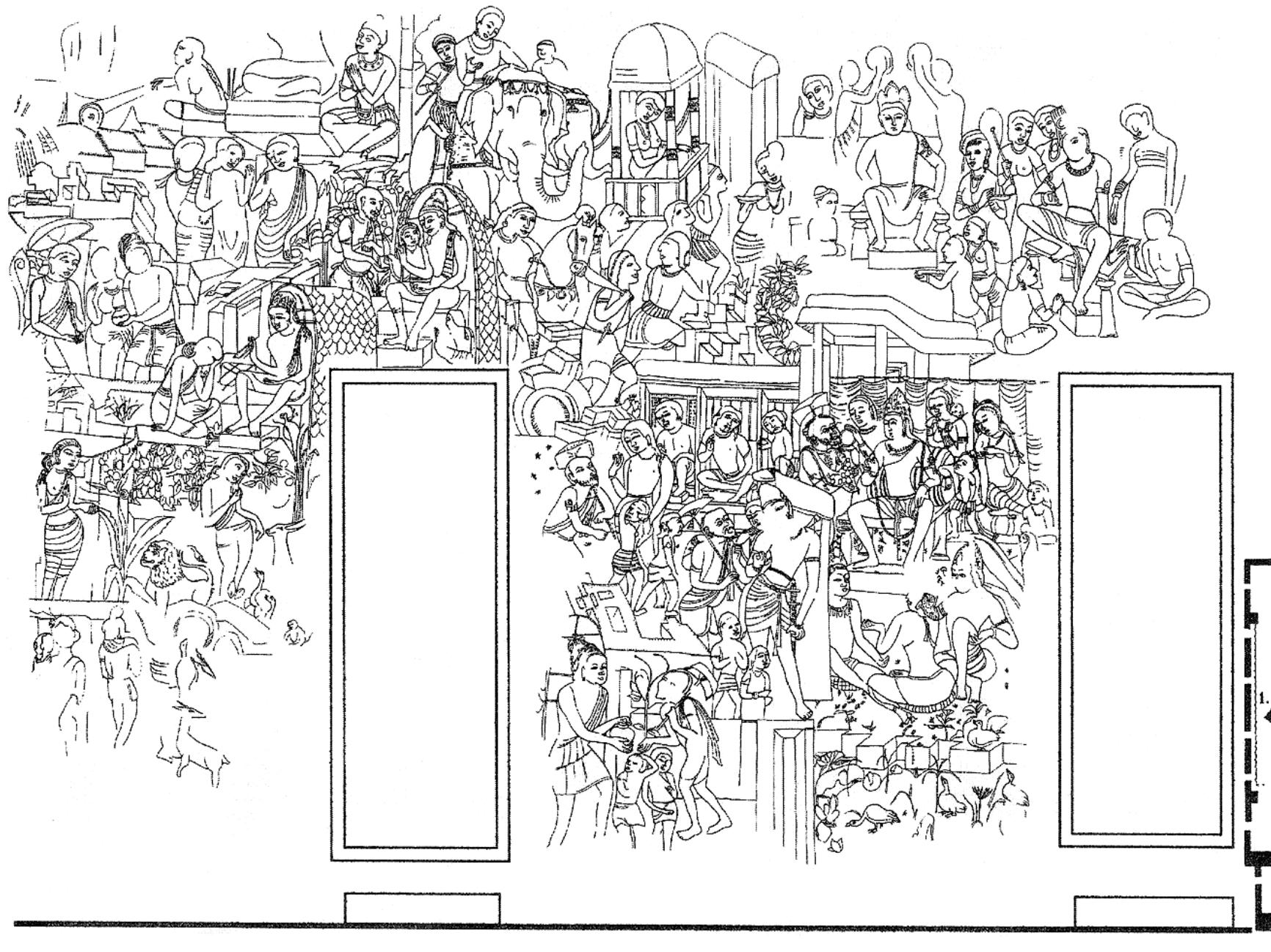
4. No.48 Sarvadada

Cave XVII

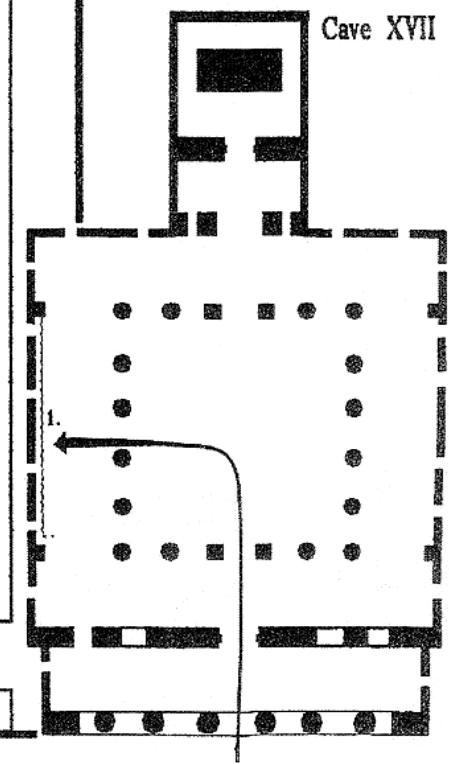


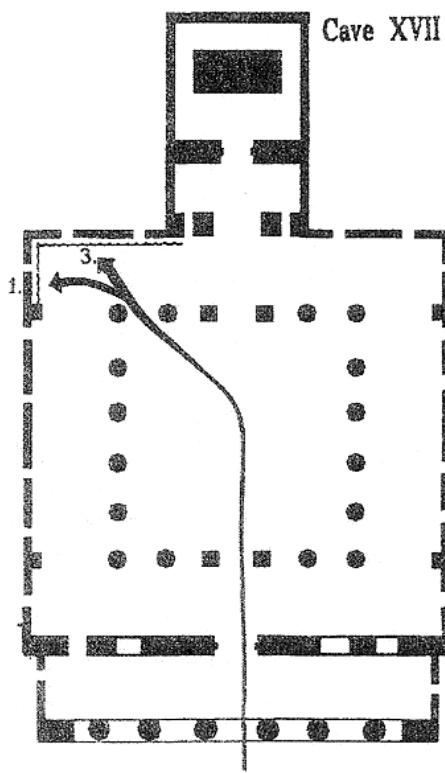


1. No.43 Viśvantara

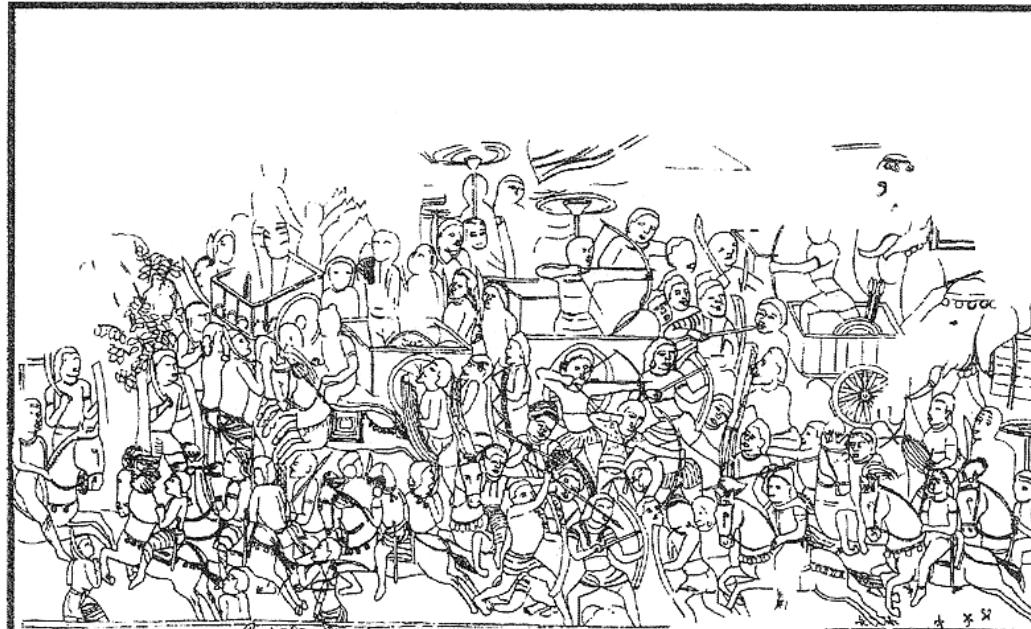
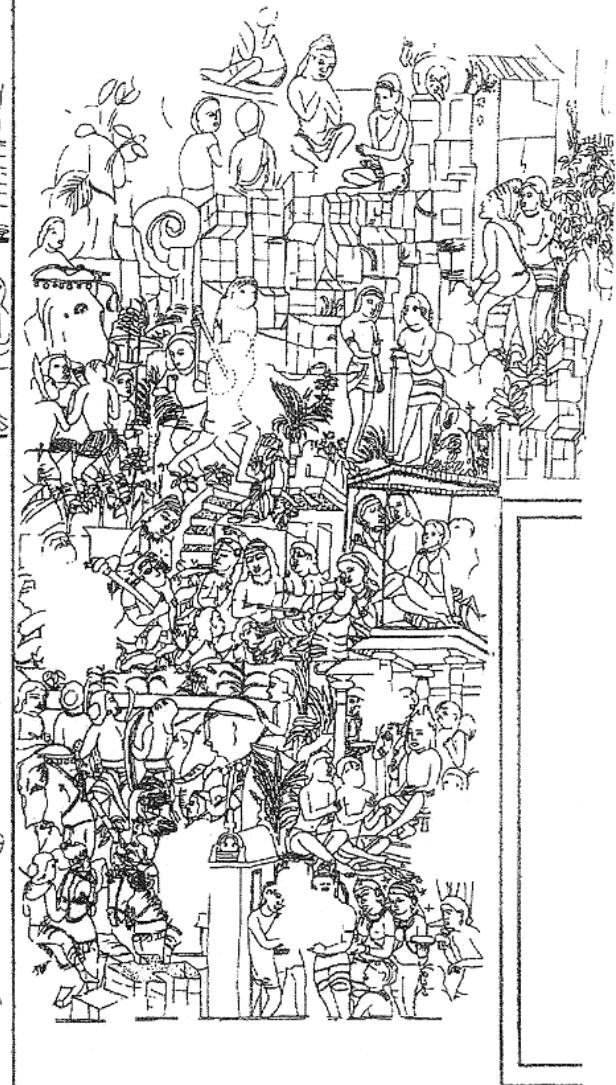
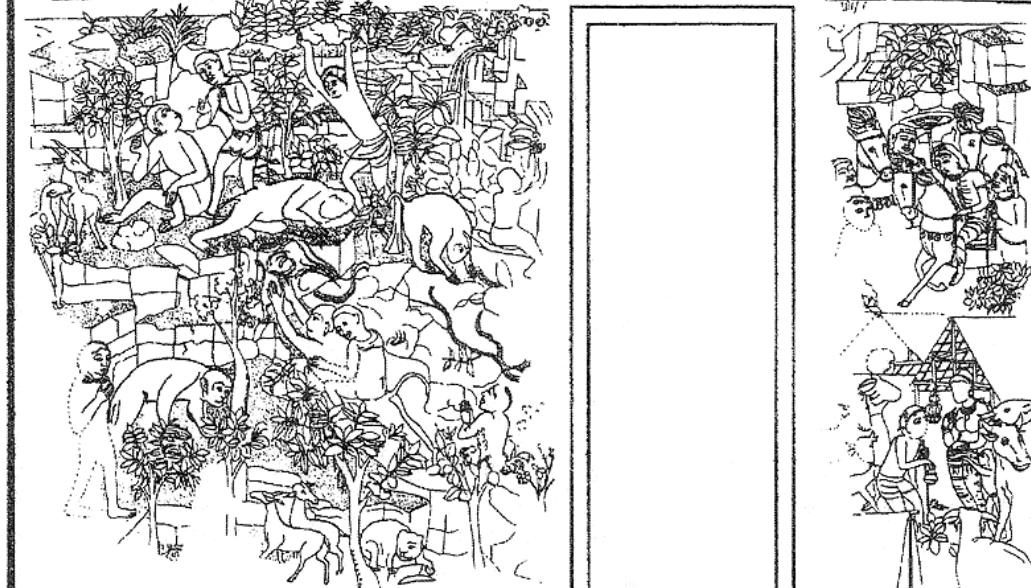


Cave XVII

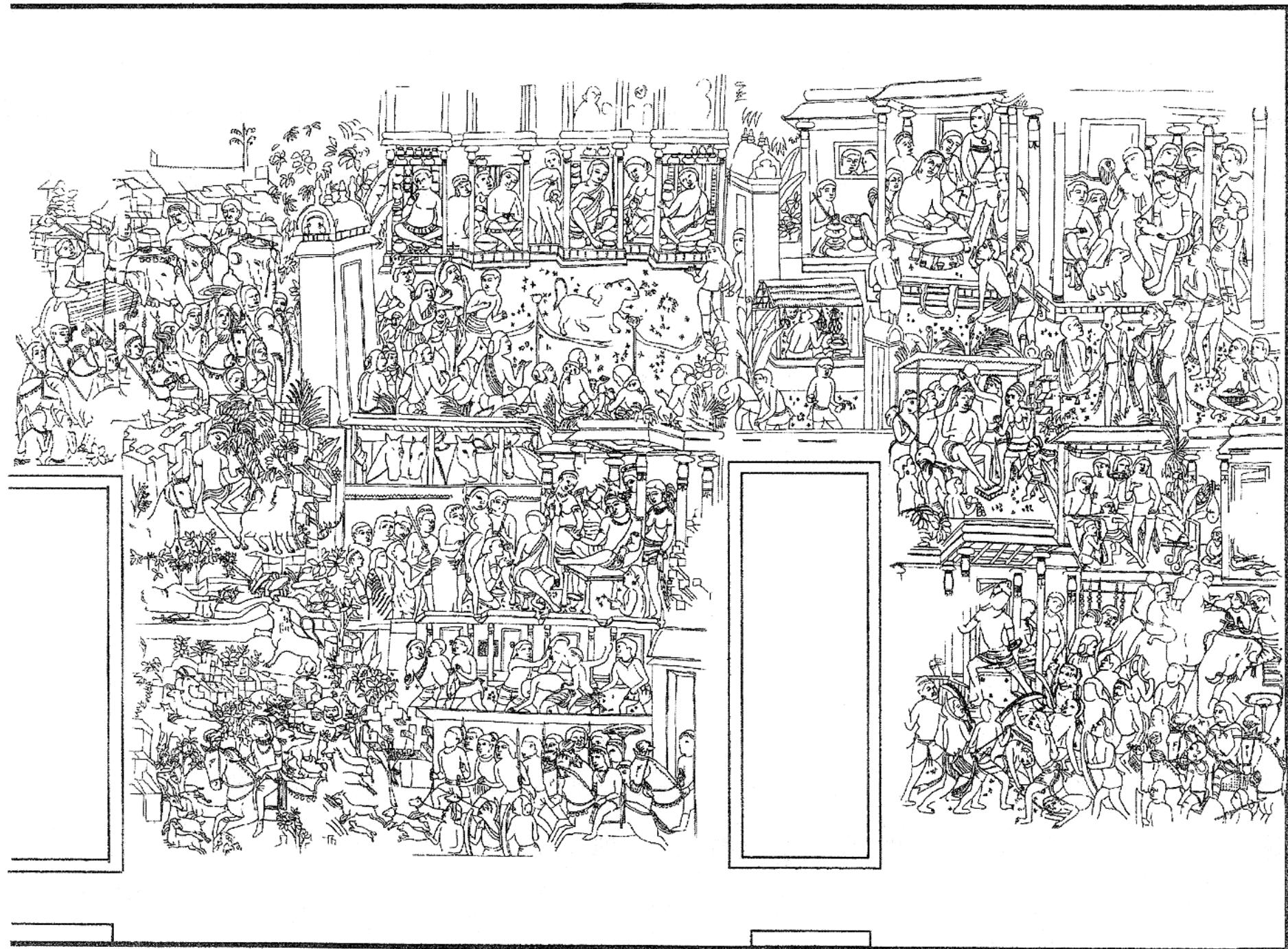




Cave XVII

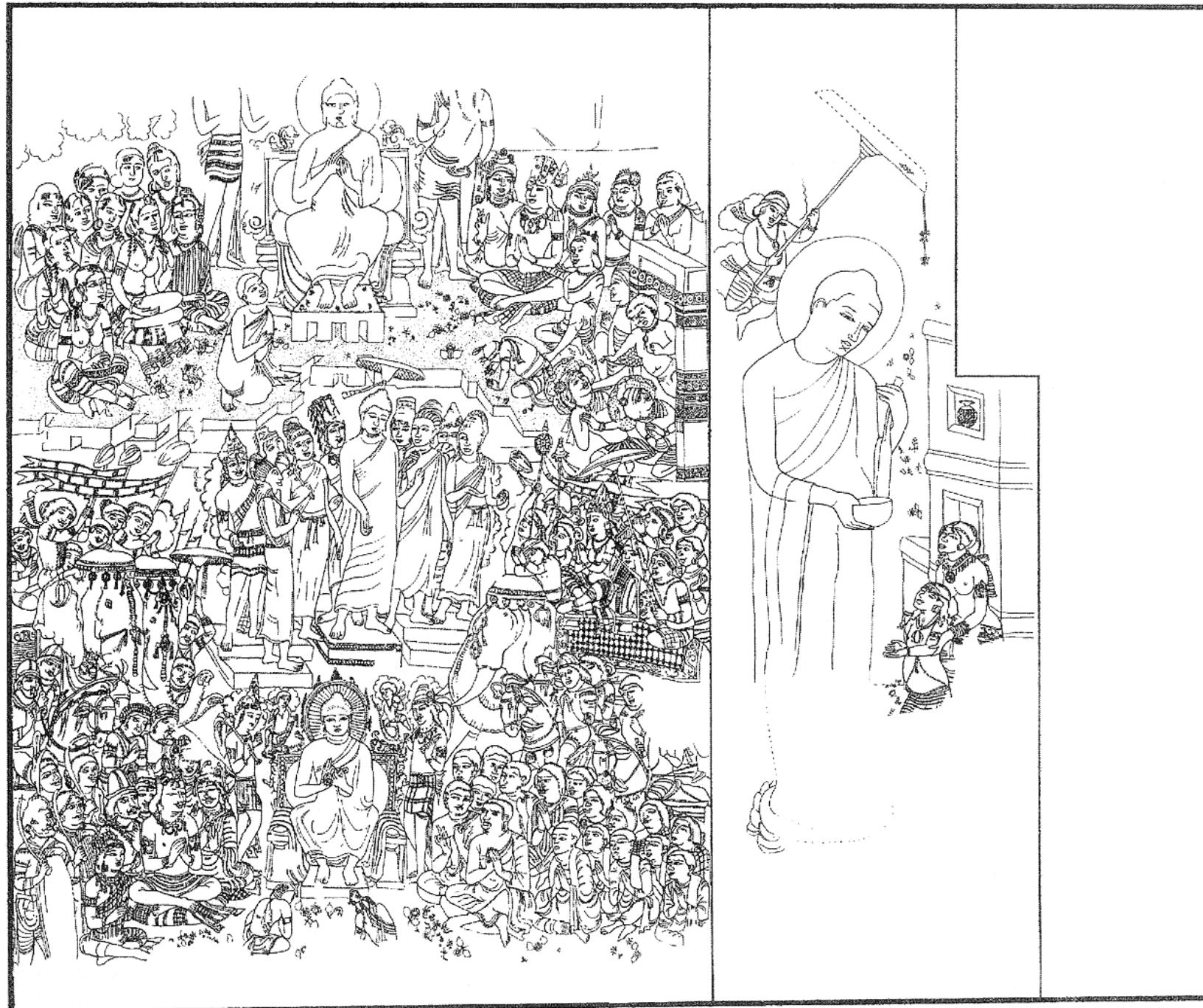
1. No.63 *Indra*3. No.57 *Sutasoma*2. No.29 *Vānara*

3. No.57 Sutasoma

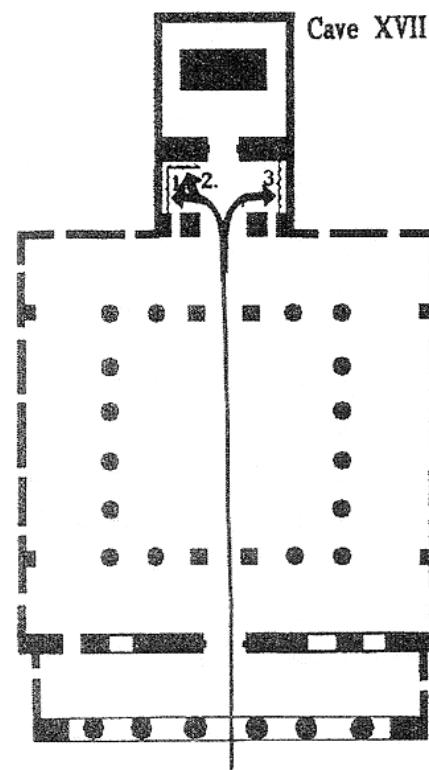


1. No.86 Devāvatāra

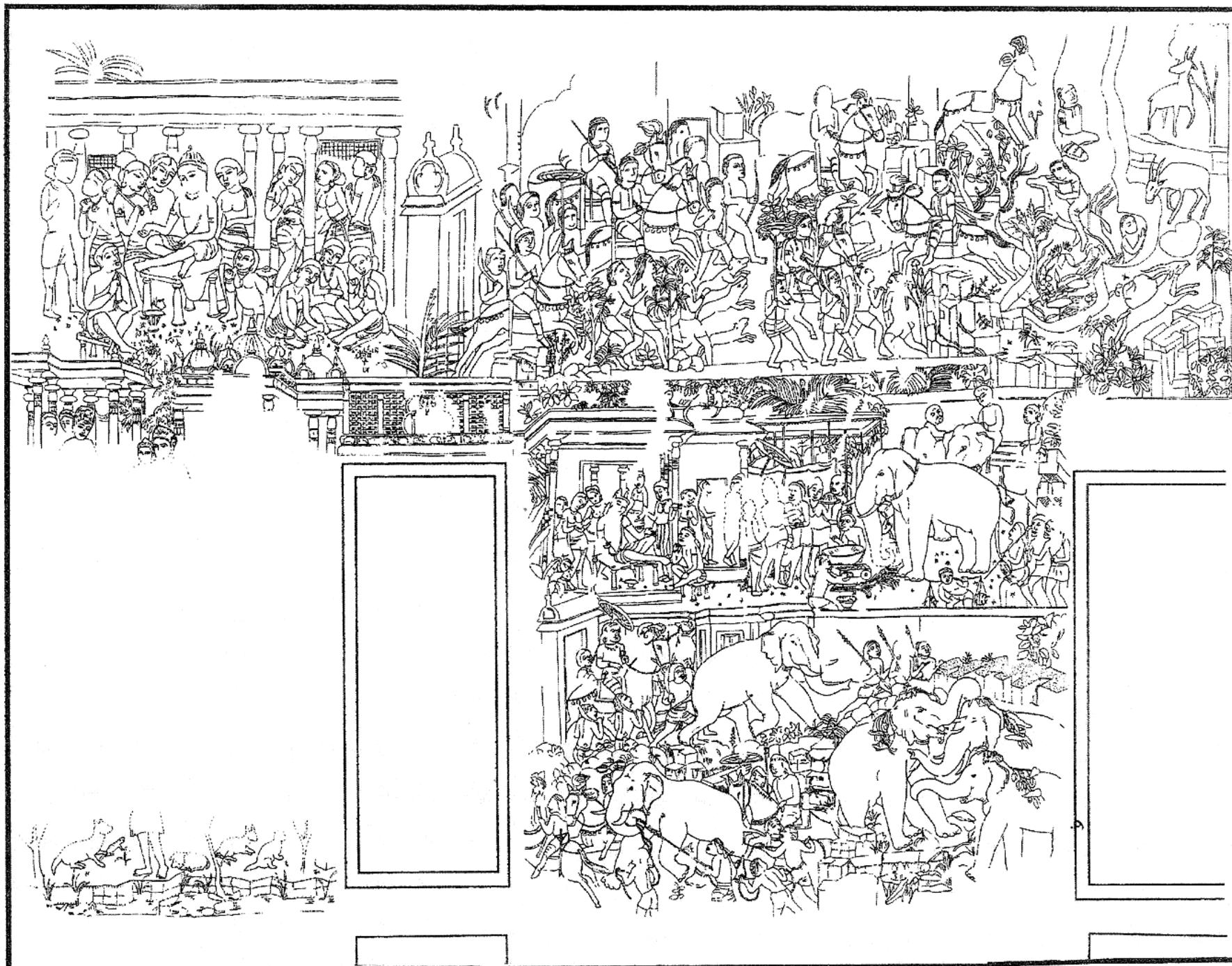
2. No.70 Rāhula

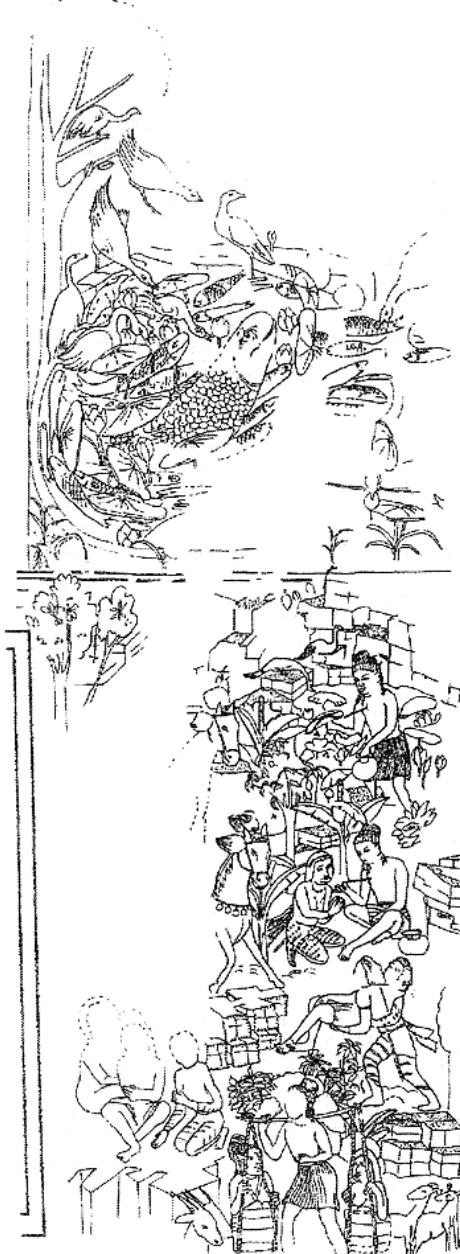
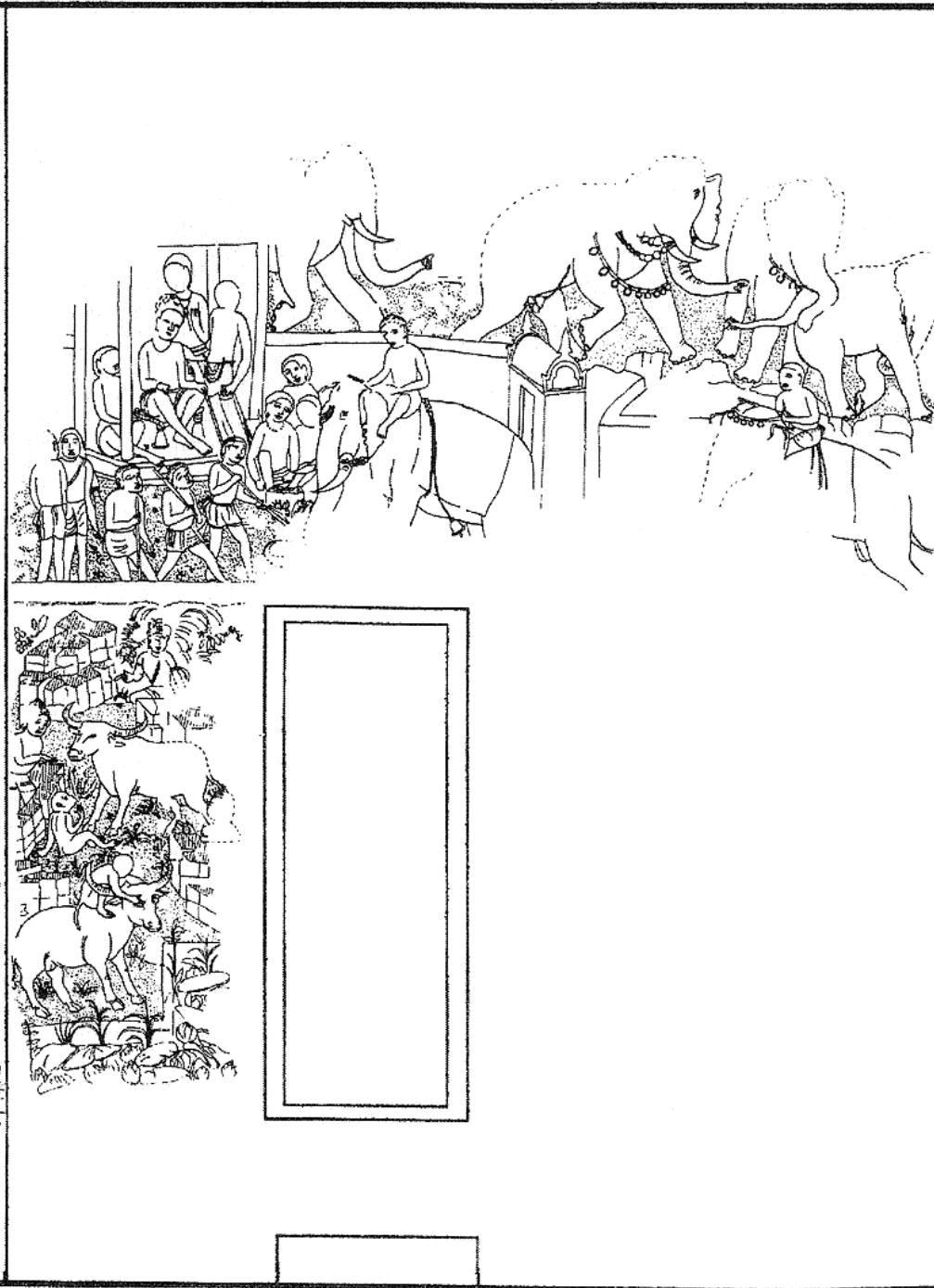
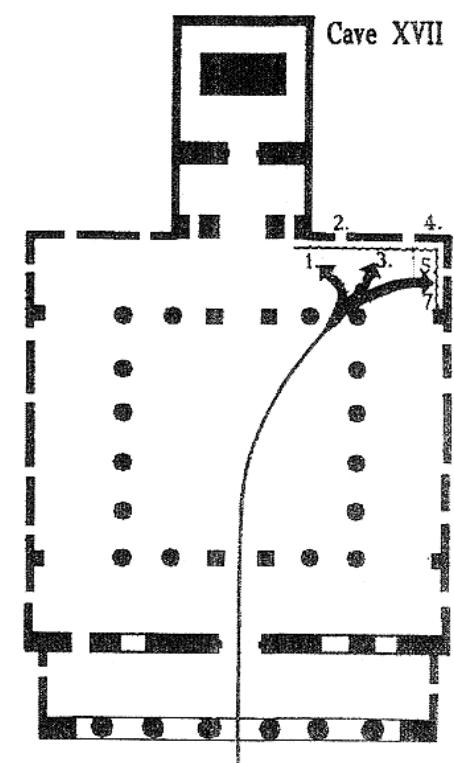


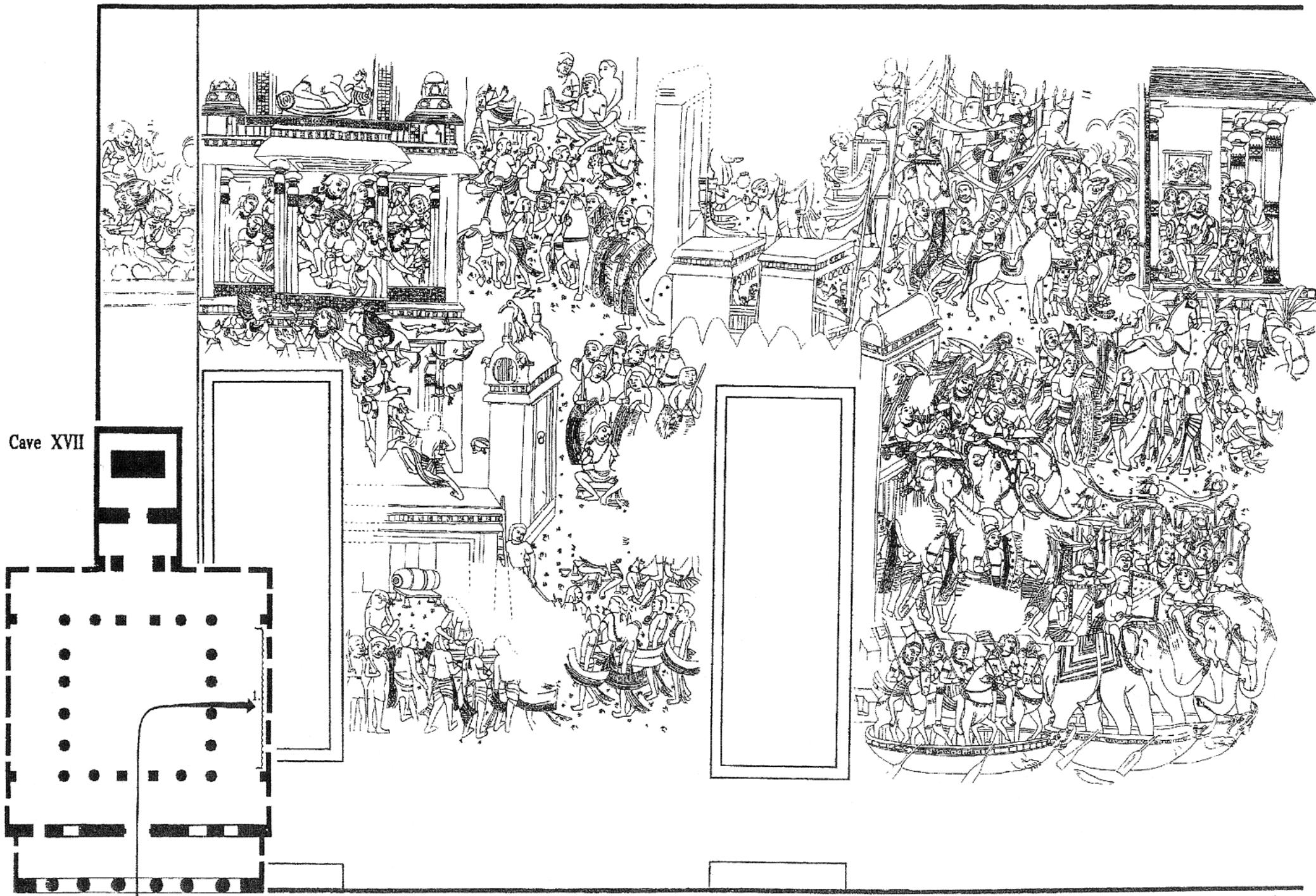
Cave XVII

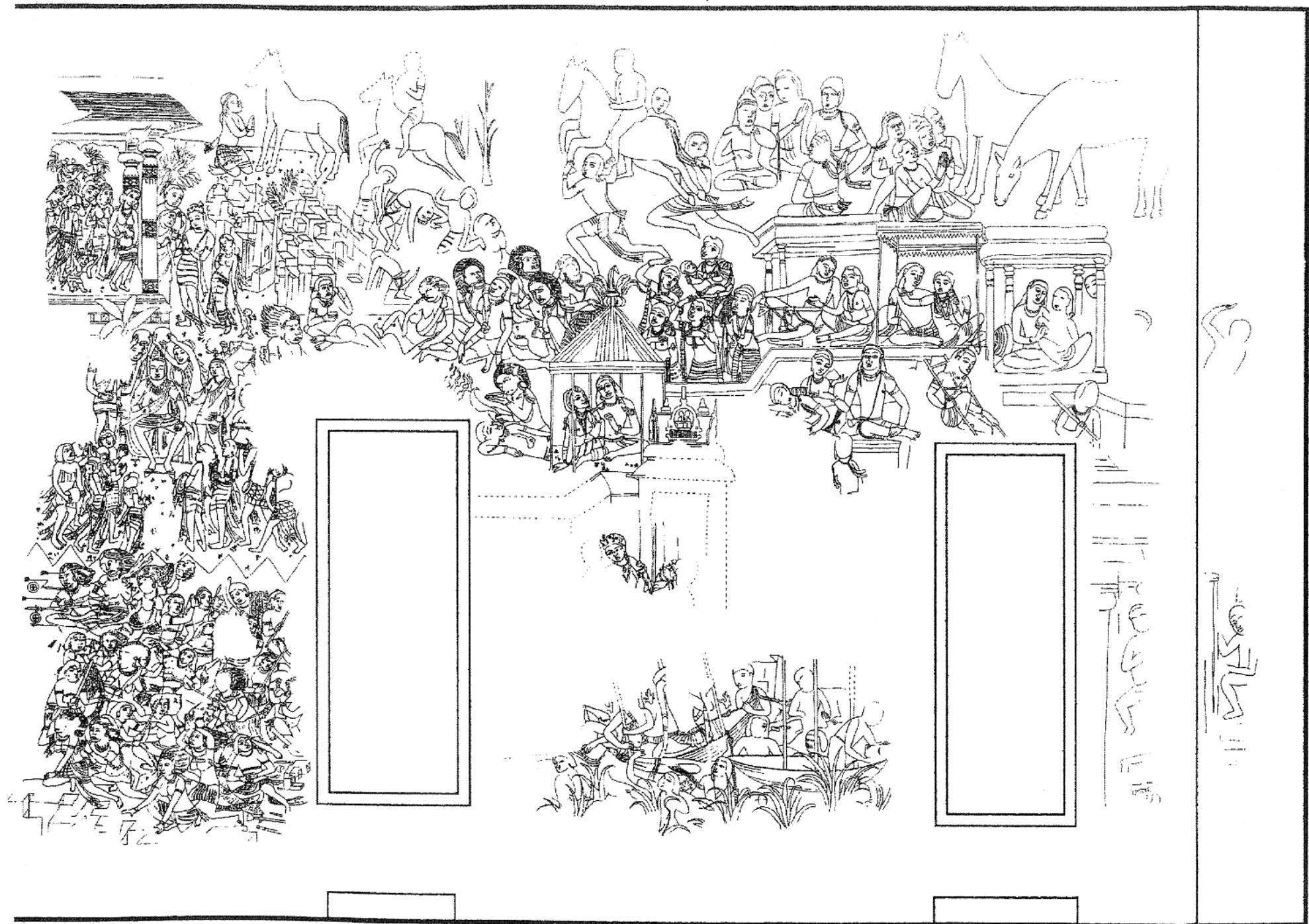


3. No.92 *Mahāprātihārya*

1. No.20 *Śarabha*2. No.15 *Śaśa*3. No.27 *Mātṛposaka*

4. No.11 *Matsya*5. No.32 *Syāma*6. No.55 *Prabhāsa*7. No.22 *Mahiṣa*



1. No.58 *Simhala*

Indira Gandhi National Centre for the Arts (IGNCA), through one of its programmes, viz. the Kalāsamālocana series, has been engaged in the publication of critical writings on different facets of arts and aesthetics. One part of the series concentrates on the works of eminent scholars who have dwelt upon the fundamental concepts, identified perennial sources and created bridges of communication by juxtaposing diverse traditions. Their works are of contemporary relevance and validity as they are engaged in search for roots and for a comprehensive perception. These significant works of scholarship are often inaccessible as they are either out-of-print or do not have translations in English. The other part of the series deals with revisions and thematically re-arranged editions and translations of selected authors and their works.

Prof. Dieter Schlingloff is one of the leading experts on the paintings of Ajanta. He has been engaged with the task of identifying the subject matter of the Ajanta Paintings in rich detail—a pre-requisite for further research. His steadfast research for last forty years constitutes a brilliant corpus of books and articles on the paintings of Ajanta. His work titled, *Ajanta – Handbuch der Malereien* (in German), published in Germany in the year 2000 comprises the quintessence of his research on the narrative wall paintings, their literary sources and the cultural background. In Prof. Schlingloff's own words, "The narrative paintings of the ancient period of Ajanta are of no less quality than the contemporaneous paintings of Roman Pompeii, and like those, they are the only testimonies of the marvelous art of narrative wall-painting elsewhere lost. The glory of ancient Indian culture and the high standard of its morality as revealed in the Ajanta paintings should become known worldwide".

Indira Gandhi National Centre for the Arts decided to publish in English Prof. Schlingloff's work *Ajanta: Handbook of the Paintings-Narrative Wall-paintings* for a wider circulation amongst English reading public and for scholars engaged in research on the subject. In the past, IGNCA has also brought out a CD Rom on the Ajanta Caves through the multi-media and virtual walk-through technology to provide a comprehensive view to know and explore further this great monument—a Unesco World Heritage Site since 1983. The narrative wall paintings form the subject matter of the present publication arranged in three volumes where the main focus remains on the relationship of the text and the image that will hopefully stimulate further discussion and investigation in similar fields. IGNCA is pleased to bring out this monumental and comprehensive work during its **Silver Jubilee Celebration Year**.

Indira Gandhi National Centre for the Arts

Janpath, New Delhi - 110 001

Aryan Books International

Pooja Apartments, 4B, Ansari Road, New Delhi - 110002

Tel.: 2328 7589, 2325 5799; Fax: 91-11-2327 0385

E-mail: aryanbooks@gmail.com

www.aryanbooks.co.in

ISBN: 978-81-7305-456-3



9 788173 054563

Price (Set of 3 vols.)
₹ 4000